

# Timber sales

Tender of standing timber & logs



Forestry England forests and woodlands have been certified in accordance with the UK Woodland Assurance Standard (UKWAS)





To be opened on:

forestryengland.uk

# FORESTRY ENGLAND TIMBER SALES CONDITIONS OF TENDER V0.1

The Forestry Commission, acting through Forestry England, offers to sell by open and competitive tender, the lots set out in this tender catalogue, subject to these conditions of tender which govern the rules of the bidding and the award of the lots.

1. Bids can only be submitted through the internet portal of Forestry England's Electronic Sales System (eSales). To register for eSales go to webpage <a href="https://esales.forestryengland.uk/">https://esales.forestryengland.uk/</a> or contact <a href="mailto:operationsadmin@forestryengland.uk">operationsadmin@forestryengland.uk</a>

National Operations Business Support Team Forestry England 620 Bristol Business Park Coldharbour Lane Bristol BS16 1EJ

- 2. The harvesting and removal of the products sold in this tender will be subject to the Terms and Conditions of the Forestry England Timber Sales Contract indicated in the Lot information in eSales. The contract Terms and Conditions, and the incorporated Procedures and information documents, may also be read and downloaded from <a href="https://www.forestryengland.uk/timber/contract-documents">www.forestryengland.uk/timber/contract-documents</a>.
- 3. All bids must be submitted through the eSales system by **12.30 on 3<sup>rd</sup> November 2022.** Bids cannot be submitted into eSales after this time. It is your responsibility to ensure that your bids have been submitted before the sale event closes. Please note that checks are made by Forestry England during the registration process and you should allow at least a week before your registration can be approved.
- 4. You are responsible for making your own adequate connection to the internet to use eSales and to access the lot information and conditions and all the contract documents. You are also responsible for your costs of making a bid.
- 5. You shall be deemed to be acquainted with the terms and conditions of this sale, and the terms and conditions of the harvesting and removal of the products and any special conditions of access or other working hazards or constraints are as set out in the lot information and conditions, before making your bid. Your arrangements to inspect the lots should be made directly with the Forest District. Contact details and addresses are given overleaf.
- 6. Forestry England reserves the right to withdraw lots at any time.
- 7. The description of the standing trees and products in the Sale Catalogue is believed to be true and accurate but is not guaranteed. In all respects you must satisfy yourself that the Lot is suitable and will meet your needs and expectations before bidding.
- 8. Forestry England shall not be bound to accept the highest or any bid and shall be entitled to accept a bid as a whole, or in respect of one lot or in respect of several lots in the tender offer.
- 9. No lot carries entitlement to a continued supply of timber outside the Terms and Conditions of the Contract.
- 10. The dates of commencement and of completion of contracts, and any appropriate operative dates and instalment payment dates are as stated for each Lot in the catalogue. Subject to clause 13. of these conditions of tender, Forestry England will presume that you have accepted and agree to the stated dates.

- 11. The amount that you bid must be in the units specified in the Lot information either as a lump sum, a price per m³ underbark, a price per m³ overbark or a price per tonne. All bids shall be exclusive of Value Added Tax, which shall be added to the accepted bid price of each lot at the appropriate rate.
- 12. If You wish to bid on several lots but do not want to purchase more than a given quantity, then your overall 'volume limit' for the tender event must be entered in the field (box) provided for this purpose in eSales. Where your winning bids in the tender event would exceed your stated volume limit, Forestry England will select the lots that are to be sold to you within your volume limit. Lots will not be split.
- 13. Should you buy more than one lot, Forestry England may amalgamate them into as few contracts as is appropriate in order to reduce transaction costs. In addition, either party may request that the timing of the commencement, completion and payment dates of one or more of the contracts be rescheduled. This will be at Forestry England's sole discretion, but such agreement will not be unreasonably withheld.
- 14. Payment terms are as stated in the Contract Terms and Conditions. Credit terms can be arranged at Forestry England's sole discretion and will be subject to satisfactory credit checks.
- 15. Where the lot information states that a deposit must be paid, this will be in accordance with the **Deposit Procedures** available at <a href="https://www.forestryengland.uk/timber/contract-documents">www.forestryengland.uk/timber/contract-documents</a> and the deposit will not exceed 10% of the contract value upon sale.
- 16. Sawlogs are offered as random lengths within the range specified against each lot in the catalogue. Forestry England may make a charge to recover the loss of overall value that Forestry England may suffer through meeting your requests to cut logs to your specified lengths (as explained in the Forestry Commission publication 'Classification and Presentation of Softwood Sawlogs').
- 17. All timber on offer is certified to the Forest Stewardship Council® (FSC® 100%) licence code FSC-C123214 and the Programme for the Endorsement of Forest Certification® (100% PEFC®) licence code PEFC/16-40-1001 standards, under Forest Management / Chain of Custody certificates issued by the Soil Association Certification Ltd. referenced SA-FM/COC-006972 and SA-PEFC-FM-006972
- 18. Lots 1.13 and 1.14 are offered subject to a 'Reserved Timber Element' (RTE). In these lots, Forestry England will retain ownership of the quantity and type of timber (specified as the RTE volume) in the lot information and conditions. If your bid is accepted for any of these lots, you agree to produce the RTE volume to the stated specification as part of your harvesting operations, and you must place it on the designated Stacking Sites for Forestry England to remove and sell.
- 17. Your bid price for these lots must therefore allow for the additional cost of producing the RTE quantity as in the example below. You are advised to contact the Operations Manager at Yorkshire Forest District if you need any clarification or confirmation of the RTE requirements (and how to calculate your bid) before bidding on these Lots.
- 18. Example of a Lot subject to an RTE condition.

  Lot X is a 4700t standing sale, which includes an RTE of 500t. The Bid must be made on a £ / tonne basis.
  - You are bidding for the purchase of 4200t of produce only
  - Your bid price must be a single price in £ / tonne for 4200t

| • | Your bid price must allow will not be buying. | / for the | additional | costs of | harvesting | the extra | 500t | which | you |
|---|---|-----------|------------|----------|------------|-----------|------|-------|-----|
|   |   |           |            |          |            |           |      |       |     |
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### FORESTRY ENGLAND FOREST DISTRICT CONTACTS

Arrangements to inspect or discuss Lot Information and Conditions can be made by contacting the Forestry England Forest District staff below

### **North England Forest District**

Christopher Clare (Operations Manager- Harvesting & Marketing)

Eals Burn Bellingham Hexham

Northumberland

NE48 2HP Tel: 0300 067 4338 e-mail: christopher.clare@forestryengland.uk

### **Yorkshire Forest District**

Jon Bates (Operations & Planning Manager)

Outgang Road Pickering North Yorkshire

YO18 7LT Tel: 0300 067 4307 e-mail: jon.bates@forestryengland.uk

### **Central Forest District**

Carolyn Marshall (Operations & Environment Manager)

Sherwood Pines Forest Park

Old Clipstone Nr Mansfield

Notts

NG21 9JL Tel: 0300 067 5451 e-mail: carolyn.marshall@forestryengland.uk

### **East England Forest District**

Gareth Jones (Operations Manager- Harvesting)

Thetford Forest Park Santon Downham

Brandon Suffolk

IP27 0AF Tel: 0300 067 4503 e-mail: gareth.jones@forestryengland.uk

### **South England Forest District**

Simon James (Operations Manager- Harvesting & Marketing)

The Queen's House

Lyndhurst Hampshire

SO43 7NH Tel: 0300 067 4657 e-mail: simon.james@forestryengland.uk

### **West England Forest District**

Ben Philipps (Operations Manager- Harvesting & Marketing)

Bank House Bank Street Coleford

Gloucestershire

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### **SPECIES CODES AND ABBREVIATIONS**

BE - Beech
BI - Birch
OK - Oak
AH - Ash
ROK - Red oak
LI - Lime
PO - Poplar

SC - Sweet chestnut
SY - Sycamore
WCH - Wild cherry
NOM - Norway maple

RON - Roble beech (Nothofagus obliqua)
RAN - Raoul beech (Nothofagus procera)

CAR - Common alder

MB / XB - Mixed broadleaves / Other broadleaves

MC / XC - Mixed conifer / Other conifers

SP - Scots pine
CP - Corsican pine
MAP - Maritime pine
LP - Lodgepole pine
RAP - Monterey pine
BIP - Bishop pine
WEP - Weymouth pine

MP / XP - Mixed pines / Other pines

European larch EL JL Japanese larch HL Hybrid larch SS Sitka spruce NS Norway spruce OMS Omorika spruce MS Mixed spruces DF Douglas fir Grand fir GF

ESF - European Silver fir

NF - Noble fir XF - Other firs

WH - Western hemlock
RC - Western Red cedar
JCR - Japanese cedar
RSQ - Coast redwood
WSQ - Wellingtonia
LC - Lawson cypress

m metre centimetre cm hectare ha cu m (or m3) cubic metre OB (or ob) overbark UB (or ub) underbark td top diameter mid diameter md

dbh - diameter at breast height

### **TARIFF METHODS**

Where indicated in the catalogue as "Abbreviated Tariff", crop measurement has been carried out in accordance with procedures set out Section 4.3 of "Forest Mensuration - A handbook for practitioners". The details of the abbreviated tariff methods used are as follows:

| Tariff type | Step 1        | Step 2                 | Girth<br>Sampling<br>Fraction |
|-------------|---------------|------------------------|-------------------------------|
| A4/1        | Method A      | Method 4               | 1:1                           |
| A4/2        | Method A      | Method 4               | 1:2                           |
| A4/4        | Method A      | Method 4               | 1:4                           |
| A4/6        | Method A      | Method 4               | 1:6                           |
| A4/8        | Method A      | Method 4               | 1:8                           |
| A4/10       | Method A      | Method 4               | 1:10                          |
| A4/12       | Method A      | Method 4               | 1:12                          |
| A4/15       | Method A      | Method 4               | 1:15                          |
| A4/20       | Method A      | Method 4               | 1:20                          |
| A4/25       | Method A      | Method 4               | 1:25                          |
| A4/30       | Method A      | Method 4               | 1:30                          |
| A4/40       | Method A      | Method 4               | 1:40                          |
|             |               |                        |                               |
| A5/1        | Method A      | Method 5               | 1:1                           |
| A5/2        | Method A      | Method 5               | 1;2                           |
| A5/4        | Method A      | Method 5               | 1:4                           |
| A5/6        | Method A      | Method 5               | 1:6                           |
| A5/8        | Method A      | Method 5               | 1:8                           |
| A5/10       | Method A      | Method 5               | 1:10                          |
| A5/12       | Method A      | Method 5               | 1:12                          |
| A5/15       | Method A      | Method 5               | 1:15                          |
| A5/20       | Method A      | Method 5               | 1:20                          |
| A5/25       | Method A      | Method 5               | 1:25                          |
| A5/30       | Method A      | Method 5               | 1:30                          |
| A5/40       | Method A      | Method 5               | 1:40                          |
|             |               |                        |                               |
| A6/1        | Method A      | Method 6               | 1:1                           |
| A6/2        | Method A      | Method 6               | 1:2                           |
| A6/4        | Method A      | Method 6               | 1:4                           |
| A6/6        | Method A      | Method 6               | 1:6                           |
| A6/8        | Method A      | Method 6               | 1:8                           |
| A6/10       | Method A      | Method 6               | 1:10                          |
| A6/12       | Method A      | Method 6               | 1:12                          |
| A6/15       | Method A      | Method 6               | 1:15                          |
| A6/20       | Method A      | Method 6               | 1:20                          |
| A6/25       | Method A      | Method 6               | 1:25                          |
| A6/30       | Method A      | Method 6               | 1:30                          |
| A6/40       | Method A      | Method 6               | 1:40                          |
|             |               |                        |                               |
| B6          | Method B      | Method 6               | -                             |
| NA          | Contact Fores | t District for details |                               |

# Tender/Auction Catalogue

3 November 2022 - Territorial



| Lot  | Location                   | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period              |
|------|----------------------------|-----------------|---------|--------------------|--------------------|-------------------|-----|------------------|----------------------------|
| 1.01 | CENTRAL ENGLAND            | Thinning        | BI      | 7.20               | 25                 | 0.29              | 30  | A5/1             | 14/11/22 to 31/05/23       |
|      | F54588 - Laughton East -   | Nr Blyton       | BE      | 10.60              | 37                 | 0.29              | 27  | A5/1             | Estimated Quantity 1742.78 |
|      | J                          | ,               | BI      | 11.90              | 70                 | 0.17              | 24  | A5/1             | Tonnes                     |
|      |                            |                 | BE      | 14.10              | 88                 | 0.16              | 21  | A5/1             |                            |
|      |                            |                 | SP      | 15.40              | 14                 | 1.10              | 39  | A4/1             |                            |
|      |                            |                 | ВІ      | 16.20              | 335                | 0.05              | 12  | A5/2             |                            |
|      |                            |                 | ВІ      | 29.00              | 1009               | 0.03              | 10  | A5/10            |                            |
|      |                            |                 | SP      | 38.40              | 333                | 0.12              | 18  | A4/2             |                            |
|      |                            |                 | SP      | 40.20              | 109                | 0.37              | 25  | A4/1             |                            |
|      |                            |                 | SP      | 102.70             | 78                 | 1.32              | 43  | A4/1             |                            |
|      |                            |                 | СР      | 105.80             | 44                 | 2.40              | 53  | A4/1             |                            |
|      |                            |                 | BE      | 242.00             | 1338               | 0.18              | 19  | A5/10            |                            |
|      |                            |                 | СР      | 283.20             | 125                | 2.27              | 47  | A4/1             |                            |
|      |                            |                 | СР      | 503.00             | 1023               | 0.49              | 26  | A4/10            |                            |
|      |                            |                 | СР      | 532.00             | 411                | 1.29              | 37  | A4/4             |                            |
|      |                            |                 |         | 1951.70            | 5039               | 0.39              |     |                  |                            |
| Lot  | Location                   | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period              |
| 1.02 | CENTRAL ENGLAND            | CF 5% / TH 95%  | ОК      | 197.50             | 250                | 0.79              | 29  | A5/2             | 14/11/22 to 31/03/23       |
|      | F54598 - Little Haw - Nr ( | astle Bytham    | NS      | 382.90             | 247                | 1.55              | 43  | B6               | Estimated Quantity 1468.78 |
|      | . 5 1575 Little Haw MI     | sasac by and in | ок      | 529.10             | 619                | 0.85              | 29  | A5/6             | Tonnes                     |
|      |                            |                 | AH      | 654.50             | 1040               | 0.63              | 25  | A5/10            |                            |
|      |                            |                 |         | 1764.00            | 2156               | 0.82              |     |                  |                            |

| Lot  | Location                 | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period              |
|------|--------------------------|-----------------|---------|--------------------|--------------------|-------------------|-----|------------------|----------------------------|
| 1.03 | CENTRAL ENGLAND          | Thinning        | OK      | 350.20             | 376                | 0.93              | 30  | A6/2             | 14/11/22 to 28/04/23       |
|      | F54604 - Pickworth Soutl | h - Nr Walcot   | МВ      | 824.90             | 2231               | 0.37              | 20  | A6/20            | Estimated Quantity 4849.94 |
|      |                          |                 | AH      | 5386.10            | 6295               | 0.86              | 28  | A5/40            | Tonnes                     |
|      |                          |                 |         | 6561.20            | 8902               | 0.74              |     |                  |                            |
| Lot  | Location                 | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period              |
| 1.04 | CENTRAL ENGLAND          | CF 42% / TH 58% | WH      | 15.10              | 15                 | 1.01              | 34  | A4/1             | 01/12/22 to 31/03/23       |
|      | F54611 - Sherwood Pines  | s North - Nr    | XC      | 25.10              | 44                 | 0.57              | 30  | A4/1             | Estimated Quantity 5886.07 |
|      | Edwinstowe               |                 | SP      | 44.90              | 36                 | 1.25              | 42  | A4/1             | Tonnes                     |
|      |                          |                 | SP      | 52.00              | 204                | 0.25              | 21  | A4/2             |                            |
|      |                          |                 | CP      | 70.80              | 22                 | 3.22              | 53  | A4/1             |                            |
|      |                          |                 | SP      | 81.80              | 228                | 0.36              | 24  | A4/2             |                            |
|      |                          |                 | SP      | 85.70              | 103                | 0.83              | 33  | A4/1             |                            |
|      |                          |                 | CP      | 125.60             | 408                | 0.31              | 21  | A4/4             |                            |
|      |                          |                 | SP      | 129.60             | 621                | 0.21              | 22  | A4/6             |                            |
|      |                          |                 | CP      | 137.90             | 45                 | 3.06              | 54  | A4/1             |                            |
|      |                          |                 | CP      | 159.90             | 48                 | 3.33              | 55  | A4/1             |                            |
|      |                          |                 | CP      | 238.00             | 486                | 0.49              | 25  | A4/4             |                            |
|      |                          |                 | CP      | 269.20             | 416                | 0.65              | 28  | A4/4             |                            |
|      |                          |                 | CP      | 298.00             | 2393               | 0.12              | 15  | A4/20            |                            |
|      |                          |                 | CP      | 302.50             | 2713               | 0.11              | 15  | A4/25            |                            |
|      |                          |                 | CP      | 709.60             | 225                | 3.15              | 52  | A4/2             |                            |
|      |                          |                 | CP      | 803.60             | 265                | 3.03              | 51  | A4/2             |                            |
|      |                          |                 | CP      | 1167.00            | 3365               | 0.35              | 22  | A4/30            |                            |
|      |                          |                 | CP      | 1931.20            | 1596               | 1.21              | 38  | A4/15            |                            |
|      |                          |                 |         | 6647.50            | 13233              | 0.50              |     |                  |                            |

| Lot  | Location                             | Sale Type      | Species  | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh      | Tariff<br>Method | Supply Period                        |
|------|--------------------------------------|----------------|----------|--------------------|--------------------|-------------------|----------|------------------|--------------------------------------|
| 1.05 | NORTH ENGLAND F54408 - Dun's Moss Wi | Clearfell      | MS<br>MS | 2434.00<br>4392.00 | 18118<br>27787     | 0.13<br>0.16      | 18<br>15 | B6<br>B6         | 14/11/22 to 31/03/23                 |
|      | F34408 - Dull'S MOSS WI              | IIDDIOW - WAIK |          | 6826.00            | 45905              | 0.15              |          |                  | Estimated Quantity 5549.59<br>Tonnes |

H&M data was taken prior to winter storm events. Viewing before submitting a price is recommended. This lot is being offered on an EPW basis.

| Lot  | Location                             | Sale Type | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh  | Tariff<br>Method           | Supply Period        |
|------|--------------------------------------|-----------|---------|--------------------|--------------------|-------------------|------|----------------------------|----------------------|
| 1.06 | NORTH ENGLAND                        | Clearfell | EL      | 59.84              | 32                 | 1.87              | 46   | B6                         | 01/12/22 to 03/03/23 |
|      | F54626 - Claife Windblow - Hawkshead | SS        | 816.00  | 1667               | 0.49               | 25                | NA   | Estimated Quantity 3736.58 |                      |
|      |                                      |           |         | SS                 | 875.00             | 1785              | 0.49 | 25                         | NA                   |
|      |                                      |           | SS      | 1242.00            | 2389               | 0.52              | 26   | NA                         |                      |
|      |                                      |           | SS      | 1641.00            | 2376               | 0.69              | 27   | B6                         |                      |
|      |                                      |           |         | 4633.84            | 8249               | 0.56              |      |                            |                      |
|      |                                      |           |         |                    |                    |                   |      |                            |                      |

All volumes estimated due to windblow. This lot is offered on an EPW basis. See lot documents for details.

| Lot  | Location               | Sale Type  | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh Tariff<br>Method | Supply Period        |
|------|------------------------|------------|---------|--------------------|--------------------|-------------------|----------------------|----------------------|
| 1.07 | NORTH ENGLAND          | Clearfell  | JL      | 680.00             |                    |                   | NA                   | 01/12/22 to 31/07/23 |
|      | F54629 - Edlingham Win | dblow - Nr | LP      | 4760.00            |                    |                   | NA                   | Estimated Quantity   |
|      | Edlingham              |            | SS      | 8680.00            |                    |                   | NA                   | 11500.00 Tonnes      |
|      |                        |            |         | 14120.00           |                    |                   |                      |                      |
|      |                        |            |         |                    |                    |                   |                      |                      |

This lot is being offered on an EPW basis. See lot documents for details.

| Lot  | Location                                  | Sale Type    | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                        |
|------|---|--------------|---------|--------------------|--------------------|-------------------|-----|------------------|--------------------------------------|
| 1.08 | NORTH ENGLAND                             | Clearfell    | SS      | 3327.00            | 1615               | 2.06              | 42  | B6               | 08/11/22 to 31/03/23                 |
|      | F54638 - Miterdale North<br>Eskdale Green | n Windblow - |         | 3327.00            | 1615               | 2.06              |     |                  | Estimated Quantity 2683.06<br>Tonnes |

| Lot  | Location                  | Sale Type          | Species | Est Vol<br>(m3obs)        | Number of<br>Trees  | Mean Tree<br>Size   | dbh | Tariff<br>Method | Supply Period                        |
|------|---------------------------|--------------------|---------|---------------------------|---------------------|---------------------|-----|------------------|--------------------------------------|
| 1.09 | NORTH ENGLAND             | Clearfell          | SS      | 1695.00                   | 1086                | 1.56                | 39  | B6               | 01/12/22 to 26/05/23                 |
|      | F54639 - Lowther Park -   | Winder             | SS      | 7978.00<br><b>9673.00</b> | 3433<br><b>4519</b> | 2.32<br><b>2.14</b> | 44  | В6               | Estimated Quantity 7800.81<br>Tonnes |
| Lot  | Location                  | Sale Type          | Species | Est Vol<br>(m3obs)        | Number of<br>Trees  | Mean Tree<br>Size   | dbh | Tariff<br>Method | Supply Period                        |
| 1.10 | WEST ENGLAND              | Clearfell          | SS      | 34.72                     | 221                 | 0.16                | 16  | B6               | 01/12/22 to 01/06/23                 |
|      | F54630 - Halvana Windb    | low - Nr Camelford | SS      | 57.00                     | 847                 | 0.07                | 13  | В6               | Estimated Quantity 964.94            |
|      |                           |                    | SS      | 120.80                    | 100                 | 1.21                | 37  | B6               | Tonnes                               |
|      |                           |                    | SS      | 162.30                    | 278                 | 0.58                | 29  | A4/1             |                                      |
|      |                           |                    | SS      | 821.70                    | 879                 | 0.93                | 33  | В6               |                                      |
|      |                           |                    |         | 1196.52                   | 2325                | 0.51                |     |                  |                                      |
| Lot  | Location                  | Sale Type          | Species | Est Vol<br>(m3obs)        | Number of<br>Trees  | Mean Tree<br>Size   | dbh | Tariff<br>Method | Supply Period                        |
| 1.11 | WEST ENGLAND              | Thinning           | BE      | 21.00                     | 24                  | 0.88                | 41  | A5/1             | 12/12/22 to 19/01/24                 |
|      | F54631 - Fernhill & Elfor | deigh - Nr         | SP      | 26.00                     | 26                  | 1.00                | 35  | A4/1             | Estimated Quantity 2480.68           |
|      | Plympton                  | ceigii iii         | SP      | 64.00                     | 50                  | 1.28                | 45  | A4/1             | Tonnes                               |
|      |                           |                    | BE      | 107.00                    | 99                  | 1.08                | 42  | A5/1             |                                      |
|      |                           |                    | BE      | 133.00                    | 233                 | 0.57                | 36  | В6               |                                      |
|      |                           |                    | WH      | 140.00                    | 64                  | 2.19                | 48  | A4/1             |                                      |
|      |                           |                    | DF      | 514.00                    | 202                 | 2.54                | 52  | A4/2             |                                      |
|      |                           |                    | DF      | 530.00                    | 272                 | 1.95                | 43  | В6               |                                      |
|      |                           |                    | DF      | 770.00                    | 244                 | 3.16                | 52  | B6               |                                      |
|      |                           |                    | DF      | 883.00                    | 355                 | 2.49                | 48  | В6               |                                      |
|      |                           |                    |         | 3188.00                   | 1569                | 2.03                |     |                  |                                      |

| Lot  | Location             | Sale Type               | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period              |
|------|----------------------|-------------------------|---------|--------------------|--------------------|-------------------|-----|------------------|----------------------------|
| 1.12 | YORKSHIRE            | Clearfell               | NS      | 864.70             | 631                | 1.37              | 38  | B6               | 21/11/22 to 31/03/23       |
|      | F54585 - Cropton Su  | therland - Nr Pickering | SS      | 1063.88            | 976                | 1.09              | 34  | B6               | Estimated Quantity 2690.99 |
|      |                      | <b>-</b>                | SS      | 1379.42            | 1150               | 1.20              | 35  | В6               | Tonnes                     |
|      |                      |                         |         | 3308.00            | 2757               | 1.20              |     |                  |                            |
| Lot  | Location             | Sale Type               | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period              |
| 1.13 | YORKSHIRE            | Clearfell               | JL      | 1161.04            | 1426               | 0.81              | 29  | B6               | 21/11/22 to 31/03/23       |
|      | F54586 - Barley Carr | - Nr Pickerina          | SS      | 1734.56            | 2499               | 0.69              | 28  | B6               | Estimated Quantity 2252.55 |
|      | 13 isos Bartey carr  |                         |         | 2895.60            | 3925               | 0.74              |     |                  | Tonnes                     |
|      |                      |                         |         |                    |                    |                   |     |                  |                            |

This lot has a reserved timber element (RTE) of 200 Tonnes. Refer to general conditions of sale in catalogue for full details.

| Lot  | Location  | Sale Type         | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period              |
|------|---|-------------------|---------|--------------------|--------------------|-------------------|-----|------------------|----------------------------|
| 1.14 | YORKSHIRE   | CF 75% / TH 25%   | BE      | 49.52              | 316                | 0.16              | 17  | B6               | 05/12/22 to 31/03/23       |
|      | F54589 - Cropton Rawcliffe Bank - Nr<br>Pickering | vcliffe Bank - Nr | HL      | 104.08             | 912                | 0.11              | 14  | B6               | Estimated Quantity 1952.43 |
|      |   |                   | SP      | 520.41             | 706                | 0.74              | 33  | B6               | Tonnes                     |
|      |   |                   | JL      | 1851.25            | 1596               | 1.16              | 34  | B6               |                            |
|      |   |                   |         | 2525.26            | 3530               | 0.72              |     |                  |                            |
|      |   |                   |         |                    |                    |                   |     |                  |                            |

This Lot has a Reserved Timber Element (RTE) of 100 tonnes. Refer to General Conditions of Sale in the Catalogue for full details.

| Lot  | Location                    | Minimum Top<br>Diameter UB and<br>Species |             | Point of Sale, and ssification | Length<br>Specified | Stand Mean<br>DBH (cm) | Commencement and<br>Completion Date |
|------|-----------------------------|---|-------------|--------------------------------|---------------------|------------------------|-------------------------------------|
| 2.01 | NORTH ENGLAND               | 36 cm                                     | 750 Tonnes  | Roadside                       | 4.9 - 6.3 m         |                        | 07/11/22 to 31/03/23                |
|      | Kielder Main Block          | MS  | Green Logs  |                                | This parcel wil     |                        | a number of different sites within  |
|      | F54606                      |   |             |                                | Note in Discince    | •                      |                                     |
| 2.02 | NORTH ENGLAND               | 16 cm                                     | 1000 Tonnes | Roadside                       | 3 - 5 m             |                        | 07/11/22 to 31/03/23                |
|      | Kielder Main Block          | MS  | Green Logs  |                                | This parcel wil     |                        | a number of different sites within  |
|      | F54605                      |   |             |                                | Trovers District    | •                      |                                     |
| 2.03 | WEST ENGLAND                | 16 cm                                     | 1000 Tonnes | Roadside                       | 3 - 8 m             |                        | 10/11/22 to 31/03/23                |
|      | Forest of Dean              | МС  | Green Logs  |                                |                     |                        |                                     |
|      | F54628                      |   |             |                                |                     |                        |                                     |
| 2.04 | NORTH ENGLAND               | 16 cm                                     | 750 Tonnes  | Roadside                       | 3 - 5 m             |                        | 07/11/22 to 31/03/23                |
|      | Haggyshaw Plantation - Wark | MS  | Green Logs  |                                |                     |                        |                                     |
|      | F54592                      |   |             |                                |                     |                        |                                     |
| 2.05 | YORKSHIRE                   | 16 cm                                     | 500 Tonnes  | Roadside                       | 3 - 3.7 m           | 22                     | 21/11/22 to 28/02/23                |
|      | Yorkshire Forest District   | MS  | Green Logs  |                                | This parcel ma      | y be fulfilled from    | a number of DP sites across the     |
|      | F54618                      |   |             |                                |                     |                        |                                     |
| 2.06 | NORTH ENGLAND               | 16 cm                                     | 850 Tonnes  | Roadside                       | 3 - 5 m             |                        | 07/11/22 to 31/03/23                |
|      | Haggyshaw Plantation - Wark | MS  | Logpoles    |                                |                     | ed at roadside as n    | nixed, unsorted 80% green 20%       |
|      | F54593                      |   |             |                                | red logs            |                        |                                     |

| Lot  | Location                  | Minimum Top<br>Diameter UB and<br>Species |               | Point of Sale, and ssification | Length<br>Specified   | Stand Mean<br>DBH (cm) | Commencement and<br>Completion Date                                |
|------|---------------------------|---|---------------|--------------------------------|---|------------------------|--|
| 2.07 | NORTH ENGLAND             | 16 cm                                     | 1000 Tonnes   | Roadside                       | 3 - 5 m   |                        | 07/11/22 to 31/03/23   |
|      | Kielder Main Block        | MS  | Logpoles      |                                |   |                        | nixed, unsorted 80% green 20%<br>om a number of sites within North |
|      | F54607                    |   |               |                                | District.   | et to be ratificed fro | on a number of sites within North                                  |
| 2.08 | YORKSHIRE                 | 12 cm                                     | 500 Tonnes    | Roadside                       | 2.1 - 2.5 m   | 18                     | 14/11/22 to 24/02/23   |
|      | Yorkshire Forest District | МС  | Short Green A |                                |   | ay be fulfilled from   | a number of DP sites across the                                    |
|      | F54615                    |   |               |                                | district.   |                        |  |
| 2.09 | CENTRAL ENGLAND           | 14 cm                                     | 250 Tonnes    | Roadside                       | 2 - 3 m   |                        | 15/11/22 to 31/03/23   |
|      | Lichfield - Nr Cannock    | МС  | Short Green A |                                |   |                        |  |
|      | F54616                    |   |               |                                |   |                        |  |
| 2.10 | NORTH ENGLAND             | 36 cm                                     | 500 Tonnes    | Roadside                       | 2.5 - 3.7 m   |                        | 07/11/22 to 31/03/23   |
|      | Kielder South - Wark      | MS  | Red Logs      |                                | This parcel will be fulfilled from sites in Kielder South, Wark |                        |  |
|      | F54595                    |   |               |                                | Forest.   |                        |  |
| 2.11 | NORTH ENGLAND             | 36 cm                                     | 500 Tonnes    | Roadside                       | 2.5 - 4.3 m   |                        | 07/11/22 to 31/03/23   |
|      | Kielder Main Block        | MS  | Red Logs      |                                |   |                        | a number of different sites within                                 |
|      | F54608                    |   |               |                                | North District  |                        |  |
| 2.12 | EAST ENGLAND              | 18 cm                                     | 500 Tonnes    | Roadside                       | 2.5 - 5 m   |                        | 14/11/22 to 31/03/23   |
|      | Thetford Forest           | МС  | Red Logs      |                                |   |                        |  |
|      | F54632                    |   |               |                                |   |                        |  |

| Lot  | Location                               | Minimum Top<br>Diameter UB and<br>Species | Quantity, Point of Sale, and<br>Classification |          | Length<br>Specified | Stand Mean<br>DBH (cm) | Commencement and<br>Completion Date |
|------|--|---|--|----------|---------------------|------------------------|-------------------------------------|
| 2.13 | NORTH ENGLAND                          | 14 cm                                     | 1250 Tonnes                                    | Roadside | 2.5 - 3.7 m         |                        | 07/11/22 to 31/03/23                |
|      | Kielder South - Wark                   | MS  | Red Logs                                       |          | This parcel wi      | ll be fulfilled from   | sites in Kielder South, Wark        |
|      | F54594                                 |   |  |          | 1 orese.            |                        |                                     |
| 2.14 | NORTH ENGLAND                          | 14 cm                                     | 500 Tonnes                                     | Roadside | 2.5 - 3.7 m         |                        | 07/11/22 to 31/03/23                |
|      | Hen Sike Windblow - South<br>Reservoir | MS  | Red Logs                                       |          |                     |                        |                                     |
|      | F54596                                 |   |  |          |                     |                        |                                     |
| 2.15 | YORKSHIRE                              | 14 cm                                     | 500 Tonnes                                     | Roadside | 3 - 3.7 m           | 22                     | 21/11/22 to 28/02/23                |
|      | Yorkshire Forest District              | МС  | Red Logs                                       |          | This parcel ma      | ay be fulfilled from   | a number of DP sites across the     |
|      | F54619                                 |   |  |          | district.           | -                      |                                     |
| 2.16 | NORTH ENGLAND                          | 14 cm                                     | 250 Tonnes                                     | Roadside | 2.5 - 3.7 m         |                        | 07/11/22 to 24/02/23                |
|      | Crook Burn - Spadeadam                 | SS  | Red Logs                                       |          |                     |                        |                                     |
|      | F54620                                 |   |  |          |                     |                        |                                     |
| 2.17 | CENTRAL ENGLAND                        | 7 cm                                      | 500 Tonnes                                     | Roadside | 1.7 - 3.7 m         |                        | 15/11/22 to 31/03/23                |
|      | Lichfield - Nr Cannock                 | МС  | Posts,Stakes,Rails                             |          |                     |                        |                                     |
|      | F54617                                 |   |  |          |                     |                        |                                     |
| 2.18 | EAST ENGLAND                           | 5 cm                                      | 500 Tonnes                                     | Roadside | 1.7 - 3.7 m         |                        | 14/11/22 to 31/03/23                |
|      | Thetford Forest                        | МС  | Posts,Stakes,Rails                             |          |                     |                        |                                     |
|      | F54633                                 |   |  |          |                     |                        |                                     |

| Lot  | Location                               | Minimum Top<br>Diameter UB and<br>Species | Quantity, Point of Sale, and<br>Classification |          | Length<br>Specified  | Stand Mean<br>DBH (cm) | Commencement and<br>Completion Date |
|------|--|---|--|----------|--|------------------------|-------------------------------------|
| 2.19 | NORTH ENGLAND                          | 36 cm                                     | 500 Tonnes                                     | Roadside | 3 - 3 m  |                        | 07/11/22 to 31/03/23                |
|      | Kielder Main Block                     | МС  | Chipwood                                       |          | This parcel wi<br>North District                               |                        | a number of different sites within  |
|      | F54609                                 |   |  |          | North District   | •                      |                                     |
| 2.20 | NORTH ENGLAND                          | 36 cm                                     | 250 Tonnes                                     | Roadside | 3 - 3 m  |                        | 07/11/22 to 31/03/23                |
|      | Hen Sike Windblow - South<br>Reservoir | МС  | Chipwood                                       |          |  |                        |                                     |
|      | F54597                                 |   |  |          |  |                        |                                     |
| 2.21 | NORTH ENGLAND                          | 7 cm                                      | 500 Tonnes                                     | Roadside | 3 - 3 m  |                        | 07/11/22 to 31/03/23                |
|      | Kielder Main Block                     |   |  |          |  |                        |                                     |
|      |  | MC  | Chipwood                                       |          | This parcel will be fulfilled from a number of different sites |                        | a number of different sites within  |
|      | F54610                                 |   |  |          | North District   |                        |                                     |
| 2.22 | NORTH ENGLAND                          | 7 cm                                      | 500 Tonnes                                     | Roadside | 3 - 3 m  |                        | 07/11/22 to 24/02/23                |
|      | Crook Burn - Spadeadam                 | MS  | Chipwood                                       |          |  |                        |                                     |
|      | F54621                                 |   |  |          |  |                        |                                     |
| 2.23 | WEST ENGLAND                           | 7 cm                                      | 500 Tonnes                                     | Roadside | 2 - 3 m  |                        | 10/11/22 to 31/03/23                |
|      | Forest of Dean                         | МС  | Chipwood                                       |          |  |                        |                                     |
|      | F54627                                 |   |  |          |  |                        |                                     |
| 2.24 | EAST ENGLAND                           | 5 cm                                      | 1000 Tonnes                                    | Roadside | 2.3 - 2.5 m  |                        | 14/11/22 to 31/03/23                |
|      | Thetford Forest                        | МС  | Chipwood                                       |          |  |                        |                                     |
|      | F54634                                 |   |  |          |  |                        |                                     |

| Lot  | Location               | Minimum Top<br>Diameter UB and<br>Species | Quantity, Point of Sale, and<br>Classification |          | Length<br>Specified | Stand Mean<br>DBH (cm) | Commencement and<br>Completion Date |
|------|------------------------|---|--|----------|---------------------|------------------------|-------------------------------------|
| 2.25 | EAST ENGLAND           | 5 cm                                      | 500 Tonnes                                     | Roadside | 2.3 - 2.5 m         |                        | 14/11/22 to 31/03/23                |
|      | Thetford Forest        | МС  | Chipwood                                       |          |                     |                        |                                     |
|      | F54636                 |   |  |          |                     |                        |                                     |
| 2.26 | EAST ENGLAND           | 4 cm                                      | 1000 Tonnes                                    | Roadside | 2.3 - 2.5 m         |                        | 14/11/22 to 31/03/23                |
|      | Thetford Forest        | МС  | Chipwood                                       |          |                     |                        |                                     |
|      | F54635                 |   |  |          |                     |                        |                                     |
| 2.27 | CENTRAL ENGLAND        | 6 cm                                      | 550 Tonnes                                     | Roadside | 3 - 3 m             |                        | 14/11/22 to 28/02/23                |
|      | Westwood - Nr Daventry | ОК  | Hardwood SRW                                   |          |                     |                        |                                     |
|      | F54599                 |   |  |          |                     |                        |                                     |
| 2.28 | CENTRAL ENGLAND        | 25 cm                                     | 55 M3OBF                                       | Roadside | 3.5 - 9.8 m         |                        | 14/11/22 to 28/02/23                |
|      | Westwood - Nr Daventry | ОК  | Hardwood Logs                                  |          |                     |                        |                                     |
|      | F54603                 |   |  |          |                     |                        |                                     |
| 2.29 | CENTRAL ENGLAND        | 25 cm                                     | 25 M3OBF                                       | Roadside | 3.3 - 8.5 m         |                        | 14/11/22 to 28/02/23                |
|      | Westwood - Nr Daventry | ОК  | Hardwood Logs                                  |          |                     |                        |                                     |
|      | F54602                 |   |  |          |                     |                        |                                     |
| 2.30 | CENTRAL ENGLAND        | 25 cm                                     | 24 M3OBF                                       | Roadside | 3.6 - 7.7 m         |                        | 14/11/22 to 28/02/23                |
|      | Westwood - Nr Daventry | ОК  | Hardwood Logs                                  |          |                     |                        |                                     |
|      | F54601                 |   |  |          |                     |                        |                                     |



## **Forestry Commission**

Forestry England is an Executive Agency of the Forestry Commission. It is responsible for the management of the forests and woodlands owned by the nation. Its objectives include the production and supply of timber for the wood using industry, the conservation of wildlife in its forests and the provision of wide ranging recreation opportunities.