



Forestry England

# Timber sales

Tender of standing timber & logs



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## FORESTRY ENGLAND TIMBER SALES CONDITIONS OF TENDER V0.2

The Forestry Commission, acting through Forestry England, offers to sell by open and competitive tender, the lots set out in this tender catalogue, subject to these conditions of tender which govern the rules of the bidding and the award of the lots.

1. Bids can only be submitted through the internet portal of Forestry England's eTimber Sales system. To register for eTimber Sales go to webpage <https://sales.etimber.forestryengland.uk/> or contact [etimber.sales@forestryengland.uk](mailto:etimber.sales@forestryengland.uk).

National Operations Business Support Team  
Forestry England  
620 Bristol Business  
Park Coldharbour Lane  
Bristol BS16 1EJ

2. The harvesting and removal of the products sold in this tender will be subject to the Terms and Conditions of the Forestry England Timber Sales Contract indicated in the Lot information in eTimber Sales. The contract Terms and Conditions, and the incorporated Procedures and information documents, may also be read and downloaded from [www.forestryengland.uk/timber/contract-documents](http://www.forestryengland.uk/timber/contract-documents).
3. All bids must be submitted through the eTimber Sales system by **12.30pm on 3 July 2025**. Bids cannot be submitted into eTimber Sales after this time. It is your responsibility to ensure that your bids have been submitted before the sale event closes. Please note that checks are made by Forestry England during the registration process and you should allow at least a week before your registration can be approved.
4. You are responsible for making your own adequate connection to the internet to use eTimber Sales and to access the lot information and conditions and all the contract documents. You are also responsible for your costs of making a bid.
5. You shall be deemed to be acquainted with the terms and conditions of this sale, and the terms and conditions of the harvesting and removal of the products and any special conditions of access or other working hazards or constraints are as set out in the lot information and conditions, before making your bid. Your arrangements to inspect the lots should be made directly with the Forest District. Contact details and addresses are given overleaf.
6. Forestry England reserves the right to withdraw lots at any time.
7. The description of the standing trees and products in the Sale Catalogue is believed to be true and accurate but is not guaranteed. In all respects you must satisfy yourself that the Lot is suitable and will meet your needs and expectations before bidding.
8. Forestry England shall not be bound to accept the highest or any bid and shall be entitled to accept a bid as a whole, or in respect of one lot or in respect of several lots in the tender offer.
9. No lot carries entitlement to a continued supply of timber outside the Terms and Conditions of the Contract.
10. The dates of commencement and of completion of contracts, and any appropriate operative dates and instalment payment dates are as stated for each Lot in the catalogue.

Subject to clause 13. of these conditions of tender, Forestry England will presume that you have accepted and agree to the stated dates.

11. The amount that you bid must be in the units specified in the Lot information either as a lump sum, a price per m<sup>3</sup> underbark, a price per m<sup>3</sup> overbark or a price per tonne. All bids shall be exclusive of Value Added Tax, which shall be added to the accepted bid price of each lot at the appropriate rate.
12. If you wish to bid on several lots but do not want to purchase more than a given quantity, then your overall 'volume limit' for the tender event must be entered in the field (box) provided for this purpose in eTimber Sales. Where your winning bids in the tender event would exceed your stated volume limit, Forestry England will select the lots that are to be sold to you within your volume limit. Lots will not be split.
13. Should you buy more than one lot, Forestry England may amalgamate them into as few contracts as is appropriate in order to reduce transaction costs. In addition, either party may request that the timing of the commencement, completion and payment dates of one or more of the contracts be rescheduled. This will be at Forestry England's sole discretion, but such agreement will not be unreasonably withheld.
14. Payment terms are as stated in the Contract Terms and Conditions. Credit terms can be arranged at Forestry England's sole discretion and will be subject to satisfactory credit checks.
15. Where the lot information states that a deposit must be paid, this will be in accordance with the **Deposit Procedures** available at [www.forestryengland.uk/timber/contract-documents](http://www.forestryengland.uk/timber/contract-documents) and the deposit will not exceed 10% of the contract value upon sale.
16. Sawlogs are offered as random lengths within the range specified against each lot in the catalogue. Forestry England may make a charge to recover the loss of overall value that Forestry England may suffer through meeting your requests to cut logs to your specified lengths (as explained in the Forestry Commission publication 'Classification and Presentation of Softwood Sawlogs').
17. All timber on offer, unless otherwise stated, is certified to the Forest Stewardship Council® (**FSC® 100%**) license code FSC-C123214 and the Programme for the Endorsement of Forest Certification® (**100% PEFC®**) license code PEFC/16-40-1001 standards, under Forest Management / Chain of Custody certificates issued by the Soil Association Certification Ltd. referenced **SA-FM/COC- 006972** and **SA-PEFC-FM-006972**
18. **Lots 1.39, 1.40 and 1.41** are offered subject to a '**Reserved Timber Element**' (**RTE**). In these lots, Forestry England will retain ownership of the quantity and type of timber (specified as the RTE volume) in the lot information and conditions. If your bid is accepted for any of these lots, you agree to produce the RTE volume to the stated specification as part of your harvesting operations, and you must place it on the designated Stacking Sites for Forestry England to remove and sell.
19. Your bid price for these lots must therefore allow for the additional cost of producing the RTE quantity as in the example below. You are advised to contact the Operations Manager at Yorkshire Forest District if you need any clarification or confirmation of the RTE requirements (and how to calculate your bid) before bidding on these Lots.
20. Example of a Lot subject to an RTE condition.

*Lot X is a 4700t standing sale, which includes an RTE of 500t. The Bid must be made on a £ / tonne basis.*

- You are bidding for the purchase of 4200t of produce only*
- Your bid price must be a single price in £ / tonne for 4200t*
- Your bid price must allow for the additional costs of harvesting the extra 500t which you will not be buying.*

## **FORESTRY ENGLAND FOREST DISTRICT CONTACTS**

Arrangements to inspect or discuss Lot Information and Conditions can be made by contacting the Forestry England Forest District staff below

### **North England Forest District**

Eals Burn  
Bellingham  
Hexham  
Northumberland  
NE48 2HP Tel: 0300 067 4338 e-mail: [northtimber@forestryengland.uk](mailto:northtimber@forestryengland.uk)

### **Yorkshire Forest District**

Outgang Road  
Pickering  
North Yorkshire  
YO18 7LT Tel: 0300 067 4307 e-mail: [OpsAdminYorkshire@forestryengland.uk](mailto:OpsAdminYorkshire@forestryengland.uk)

### **Central Forest District**

Sherwood Pines Forest Park  
Old Clipstone  
Nr Mansfield  
Notts  
NG21 9JL Tel: 0300 067 5451 e-mail: [timber.centraldistrict@forestryengland.uk](mailto:timber.centraldistrict@forestryengland.uk)

### **East England Forest District**

Thetford Forest Park  
Santon Downham  
Brandon  
Suffolk  
IP27 0AF Tel: 0300 067 4503 e-mail: [OpsAdminEast@forestryengland.uk](mailto:OpsAdminEast@forestryengland.uk)

### **South England Forest District**

The King's House  
Lyndhurst  
Hampshire  
SO43 7NH Tel: 0300 067 4657 e-mail: [harvesting.south@forestryengland.uk](mailto:harvesting.south@forestryengland.uk)

### **West England Forest District**

Bank House  
Bank Street  
Coleford  
Gloucestershire  
GL16 8BA Tel: 0300 067 5809 e-mail: [WEG.Operations@forestryengland.uk](mailto:WEG.Operations@forestryengland.uk)

## SPECIES CODES AND ABBREVIATIONS

|             |   |                                           |
|-------------|---|-------------------------------------------|
| BE          | - | Beech                                     |
| BI          | - | Birch                                     |
| OK          | - | Oak                                       |
| AH          | - | Ash                                       |
| ROK         | - | Red oak                                   |
| LI          | - | Lime                                      |
| PO          | - | Poplar                                    |
| SC          | - | Sweet chestnut                            |
| SY          | - | Sycamore                                  |
| WCH         | - | Wild cherry                               |
| NOM         | - | Norway maple                              |
| RON         | - | Roble beech ( <i>Nothofagus obliqua</i> ) |
| RAN         | - | Raoul beech ( <i>Nothofagus procera</i> ) |
| CAR         | - | Common alder                              |
| MB / XB     | - | Mixed broadleaves / Other broadleaves     |
| MC / XC     | - | Mixed conifer / Other conifers            |
| SP          | - | Scots pine                                |
| CP          | - | Corsican pine                             |
| MAP         | - | Maritime pine                             |
| LP          | - | Lodgepole pine                            |
| RAP         | - | Monterey pine                             |
| BIP         | - | Bishop pine                               |
| WEP         | - | Weymouth pine                             |
| MP / XP     | - | Mixed pines / Other pines                 |
| EL          | - | European larch                            |
| JL          | - | Japanese larch                            |
| HL          | - | Hybrid larch                              |
| SS          | - | Sitka spruce                              |
| NS          | - | Norway spruce                             |
| OMS         | - | Omorika spruce                            |
| MS          | - | Mixed spruces                             |
| DF          | - | Douglas fir                               |
| GF          | - | Grand fir                                 |
| ESF         | - | European Silver fir                       |
| NF          | - | Noble fir                                 |
| XF          | - | Other firs                                |
| WH          | - | Western hemlock                           |
| RC          | - | Western Red cedar                         |
| JCR         | - | Japanese cedar                            |
| RSQ         | - | Coast redwood                             |
| WSQ         | - | Wellingtonia                              |
| LC          | - | Lawson cypress                            |
| m           | - | metre                                     |
| cm          | - | centimetre                                |
| ha          | - | hectare                                   |
| cum (or m3) | - | cubic metre                               |
| OB (or ob)  | - | overbark                                  |
| UB (or ub)  | - | underbark                                 |
| td          | - | top diameter                              |
| md          | - | mid diameter                              |
| dbh         | - | diameter at breast height                 |

## TARIFF METHODS

Where indicated in the catalogue as "Abbreviated Tariff", crop measurement has been carried out in accordance with procedures set out Section 4.3 of "Forest Mensuration – A handbook for practitioners". The details of the abbreviated tariff methods used are as follows:

| Tariff type | Step 1                              | Step 2   | Girth Sampling Fraction |
|-------------|-------------------------------------|----------|-------------------------|
| A4/1        | Method A                            | Method 4 | 1:1                     |
| A4/2        | Method A                            | Method 4 | 1:2                     |
| A4/4        | Method A                            | Method 4 | 1:4                     |
| A4/6        | Method A                            | Method 4 | 1:6                     |
| A4/8        | Method A                            | Method 4 | 1:8                     |
| A4/10       | Method A                            | Method 4 | 1:10                    |
| A4/12       | Method A                            | Method 4 | 1:12                    |
| A4/15       | Method A                            | Method 4 | 1:15                    |
| A4/20       | Method A                            | Method 4 | 1:20                    |
| A4/25       | Method A                            | Method 4 | 1:25                    |
| A4/30       | Method A                            | Method 4 | 1:30                    |
| A4/40       | Method A                            | Method 4 | 1:40                    |
|             |                                     |          |                         |
| A5/1        | Method A                            | Method 5 | 1:1                     |
| A5/2        | Method A                            | Method 5 | 1:2                     |
| A5/4        | Method A                            | Method 5 | 1:4                     |
| A5/6        | Method A                            | Method 5 | 1:6                     |
| A5/8        | Method A                            | Method 5 | 1:8                     |
| A5/10       | Method A                            | Method 5 | 1:10                    |
| A5/12       | Method A                            | Method 5 | 1:12                    |
| A5/15       | Method A                            | Method 5 | 1:15                    |
| A5/20       | Method A                            | Method 5 | 1:20                    |
| A5/25       | Method A                            | Method 5 | 1:25                    |
| A5/30       | Method A                            | Method 5 | 1:30                    |
| A5/40       | Method A                            | Method 5 | 1:40                    |
|             |                                     |          |                         |
| A6/1        | Method A                            | Method 6 | 1:1                     |
| A6/2        | Method A                            | Method 6 | 1:2                     |
| A6/4        | Method A                            | Method 6 | 1:4                     |
| A6/6        | Method A                            | Method 6 | 1:6                     |
| A6/8        | Method A                            | Method 6 | 1:8                     |
| A6/10       | Method A                            | Method 6 | 1:10                    |
| A6/12       | Method A                            | Method 6 | 1:12                    |
| A6/15       | Method A                            | Method 6 | 1:15                    |
| A6/20       | Method A                            | Method 6 | 1:20                    |
| A6/25       | Method A                            | Method 6 | 1:25                    |
| A6/30       | Method A                            | Method 6 | 1:30                    |
| A6/40       | Method A                            | Method 6 | 1:40                    |
|             |                                     |          |                         |
| B6          | Method B                            | Method 6 | -                       |
| NA          | Contact Forest District for details |          |                         |

| Lot  | Location                                                  | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
|------|-----------------------------------------------------------|-----------------|---------|--------------------|--------------------|-------------------|-----|------------------|------------------------------------------------------------------|
| 1.01 | CENTRAL ENGLAND<br><br>F56065 - Morkery - Nr South Witham | CF 60% / TH 40% | DF      | 44.90              | 87                 | 0.52              | 29  | A4/1             | 21/07/25 to 31/10/25<br><br>Estimated Quantity 1990.82<br>Tonnes |
|      |                                                           |                 | BE      | 52.30              | 122                | 0.43              | 27  | A5/1             |                                                                  |
|      |                                                           |                 | OK      | 109.10             | 175                | 0.62              | 32  | A5/1             |                                                                  |
|      |                                                           |                 | MB      | 266.40             | 466                | 0.57              | 30  | B6               |                                                                  |
|      |                                                           |                 | MB      | 273.10             | 559                | 0.49              | 26  | A5/4             |                                                                  |
|      |                                                           |                 | MB      | 300.50             | 576                | 0.52              | 29  | A5/4             |                                                                  |
|      |                                                           |                 | DF      | 401.90             | 1216               | 0.33              | 24  | B6               |                                                                  |
|      |                                                           |                 | OK      | 693.00             | 566                | 1.22              | 43  | B6               |                                                                  |
|      |                                                           |                 |         | 2141.20            | 3767               | 0.57              |     |                  |                                                                  |
| Lot  | Location                                                  | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
| 1.02 | CENTRAL ENGLAND<br><br>F56067 - Wardley - Nr Allexton     | Clearfell       | OK      | 70.90              | 199                | 0.36              | 25  | B6               | 21/07/25 to 31/10/25<br><br>Estimated Quantity 2946.34<br>Tonnes |
|      |                                                           |                 | RC      | 287.40             | 229                | 1.26              | 45  | B6               |                                                                  |
|      |                                                           |                 | AH      | 423.40             | 235                | 1.80              | 50  | B6               |                                                                  |
|      |                                                           |                 | RC      | 1261.60            | 1675               | 0.75              | 34  | B6               |                                                                  |
|      |                                                           |                 | RC      | 1756.90            | 2083               | 0.84              | 35  | B6               |                                                                  |
|      |                                                           |                 |         | 3800.20            | 4421               | 0.86              |     |                  |                                                                  |
| Lot  | Location                                                  | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
| 1.03 | CENTRAL ENGLAND<br><br>F56071 - Temple - Nr Lenton        | Clearfell       | AH      | 628.80             | 753                | 0.84              | 34  | B6               | 21/07/25 to 31/10/25<br><br>Estimated Quantity 1535.52<br>Tonnes |
|      |                                                           |                 | AH      | 679.50             | 416                | 1.63              | 43  | A5/4             |                                                                  |
|      |                                                           |                 | AH      | 887.50             | 546                | 1.63              | 42  | A5/4             |                                                                  |
|      |                                                           |                 |         | 2195.80            | 1715               | 1.28              |     |                  |                                                                  |

| Lot  | Location                                                            | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
|------|---------------------------------------------------------------------|-----------------|---------|--------------------|--------------------|-------------------|-----|------------------|------------------------------------------------------------------|
| 1.04 | CENTRAL ENGLAND<br>F56072 - Braceborough 2025 - Nr Carlby           | Thinning        | BE      | 44.50              | 64                 | 0.70              | 35  | A5/1             | 21/07/25 to 31/10/25<br><br>Estimated Quantity 1386.08<br>Tonnes |
|      |                                                                     |                 | OK      | 55.20              | 87                 | 0.63              | 33  | A5/1             |                                                                  |
|      |                                                                     |                 | NS      | 56.40              | 56                 | 1.01              | 39  | A4/1             |                                                                  |
|      |                                                                     |                 | CP      | 148.60             | 96                 | 1.55              | 42  | A4/1             |                                                                  |
|      |                                                                     |                 | NS      | 154.10             | 202                | 0.76              | 34  | A4/1             |                                                                  |
|      |                                                                     |                 | AH      | 154.80             | 434                | 0.36              | 24  | A5/4             |                                                                  |
|      |                                                                     |                 | BI      | 198.70             | 1339               | 0.15              | 17  | A5/12            |                                                                  |
|      |                                                                     |                 | SP      | 223.80             | 206                | 1.09              | 40  | A4/2             |                                                                  |
|      |                                                                     |                 | MB      | 260.10             | 396                | 0.66              | 31  | A5/2             |                                                                  |
|      |                                                                     |                 | DF      | 309.90             | 1053               | 0.29              | 21  | A4/10            |                                                                  |
|      |                                                                     |                 |         | 1606.10            | 3933               | 0.41              |     |                  |                                                                  |
| Lot  | Location                                                            | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
| 1.05 | CENTRAL ENGLAND<br>F56075 - Wakerley - Nr Barrowden                 | CF 90% / TH 10% | OK      | 81.20              | 85                 | 0.96              | 39  | A5/1             | 21/07/25 to 27/10/25<br><br>Estimated Quantity 793.03<br>Tonnes  |
|      |                                                                     |                 | OK      | 108.20             | 117                | 0.92              | 40  | A5/1             |                                                                  |
|      |                                                                     |                 | MB      | 110.10             | 206                | 0.53              | 28  | A5/2             |                                                                  |
|      |                                                                     |                 | EL      | 135.50             | 210                | 0.65              | 28  | A4/2             |                                                                  |
|      |                                                                     |                 | MB      | 156.10             | 490                | 0.32              | 23  | A5/1             |                                                                  |
|      |                                                                     |                 | CP      | 269.00             | 300                | 0.90              | 33  | B6               |                                                                  |
|      |                                                                     |                 |         | 860.10             | 1408               | 0.61              |     |                  |                                                                  |
| Lot  | Location                                                            | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
| 1.06 | CENTRAL ENGLAND<br>F56077 - Spring & Gunborough - Nr<br>Grimsthorpe | Thinning        | LI      | 54.30              | 63                 | 0.86              | 35  | A5/1             | 21/07/25 to 27/10/25<br><br>Estimated Quantity 1442.76<br>Tonnes |
|      |                                                                     |                 | MB      | 92.30              | 257                | 0.36              | 25  | A5/2             |                                                                  |
|      |                                                                     |                 | OK      | 94.60              | 163                | 0.58              | 32  | A5/1             |                                                                  |
|      |                                                                     |                 | OK      | 96.00              | 84                 | 1.14              | 39  | A5/1             |                                                                  |
|      |                                                                     |                 | MB      | 106.90             | 294                | 0.36              | 26  | A5/2             |                                                                  |
|      |                                                                     |                 | OK      | 198.30             | 488                | 0.41              | 28  | A5/4             |                                                                  |
|      |                                                                     |                 | MB      | 224.10             | 216                | 1.04              | 37  | A5/2             |                                                                  |

|    |                |             |             |    |      |
|----|----------------|-------------|-------------|----|------|
| OK | 247.80         | 398         | 0.62        | 32 | A5/2 |
| OK | 381.90         | 660         | 0.58        | 31 | A5/4 |
|    | <b>1496.20</b> | <b>2623</b> | <b>0.57</b> |    |      |

| Lot  | Location        | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|------|-----------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| 1.07 | CENTRAL ENGLAND | Clearfell | NS      | 563.10          | 2050            | 0.27           | 21  | B6            | 17/07/25 to 27/03/26              |
|      |                 |           | NS      | 697.50          | 1950            | 0.36           | 23  | B6            | Estimated Quantity 1050.50 Tonnes |
|      |                 |           |         | <b>1260.60</b>  | <b>4000</b>     | <b>0.32</b>    |     |               |                                   |

| Lot  | Location        | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                    |
|------|-----------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|----------------------------------|
| 1.08 | CENTRAL ENGLAND | Clearfell | NS      | 66.40           | 525             | 0.13           | 16  | B6            | 17/07/25 to 27/03/26             |
|      |                 |           | NS      | 86.00           | 329             | 0.26           | 20  | B6            | Estimated Quantity 539.53 Tonnes |
|      |                 |           | NS      | 130.00          | 483             | 0.27           | 21  | B6            |                                  |
|      |                 |           | XC      | 377.20          | 293             | 1.29           | 41  | B6            |                                  |
|      |                 |           |         | <b>659.60</b>   | <b>1630</b>     | <b>0.40</b>    |     |               |                                  |

| Lot  | Location        | Sale Type       | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|------|-----------------|-----------------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| 1.09 | CENTRAL ENGLAND | CF 15% / TH 85% | AH      | 23.59           | 387             | 0.06           | 13  | B6            | 22/08/25 to 07/11/25              |
|      |                 |                 | AH      | 26.18           | 534             | 0.05           | 13  | B6            | Estimated Quantity 1208.69 Tonnes |
|      |                 |                 | AH      | 27.04           | 534             | 0.05           | 12  | B6            |                                   |
|      |                 |                 | AH      | 29.68           | 56              | 0.53           | 30  | B6            |                                   |
|      |                 |                 | AH      | 44.59           | 1274            | 0.04           | 11  | B6            |                                   |
|      |                 |                 | AH      | 77.87           | 1947            | 0.04           | 12  | B6            |                                   |
|      |                 |                 | CP      | 338.34          | 1410            | 0.24           | 21  | B6            |                                   |
|      |                 |                 | CP      | 846.56          | 4479            | 0.19           | 19  | B6            |                                   |
|      |                 |                 |         | <b>1413.85</b>  | <b>10621</b>    | <b>0.13</b>    |     |               |                                   |

| Lot  | Location                                | Sale Type | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                        |
|------|-----------------------------------------|-----------|---------|--------------------|--------------------|-------------------|-----|------------------|--------------------------------------|
| 1.10 | CENTRAL ENGLAND                         | Thinning  | OK      | 11.40              | 12                 | 0.95              | 33  | A5/1             | 17/07/25 to 31/03/26                 |
|      | F56111 - Blidworth North - Nr Rainworth |           | BI      | 14.30              | 27                 | 0.53              | 29  | A5/1             | Estimated Quantity 2287.60<br>Tonnes |
|      |                                         |           | OK      | 16.20              | 30                 | 0.54              | 29  | A5/1             |                                      |
|      |                                         |           | SP      | 16.50              | 10                 | 1.65              | 44  | A4/1             |                                      |
|      |                                         |           | SY      | 18.70              | 30                 | 0.62              | 31  | A5/1             |                                      |
|      |                                         |           | SC      | 27.90              | 99                 | 0.28              | 20  | A5/1             |                                      |
|      |                                         |           | SY      | 30.00              | 88                 | 0.34              | 23  | A5/1             |                                      |
|      |                                         |           | BI      | 33.80              | 228                | 0.15              | 16  | A5/1             |                                      |
|      |                                         |           | OK      | 34.10              | 45                 | 0.76              | 29  | A5/1             |                                      |
|      |                                         |           | BI      | 68.50              | 432                | 0.16              | 17  | A5/2             |                                      |
|      |                                         |           | BI      | 69.00              | 416                | 0.17              | 17  | A5/2             |                                      |
|      |                                         |           | CP      | 92.20              | 22                 | 4.19              | 59  | A4/1             |                                      |
|      |                                         |           | SP      | 94.20              | 63                 | 1.50              | 42  | A4/1             |                                      |
|      |                                         |           | CP      | 111.90             | 66                 | 1.70              | 41  | A4/1             |                                      |
|      |                                         |           | SP      | 394.40             | 306                | 1.29              | 39  | A4/2             |                                      |
|      |                                         |           | CP      | 554.50             | 520                | 1.07              | 34  | A4/10            |                                      |
|      |                                         |           | CP      | 985.40             | 1045               | 0.94              | 32  | A4/12            |                                      |
|      |                                         |           |         | <b>2573.00</b>     | <b>3439</b>        | <b>0.75</b>       |     |                  |                                      |

| Lot  | Location                               | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                        |
|------|----------------------------------------|-----------------|---------|--------------------|--------------------|-------------------|-----|------------------|--------------------------------------|
| 1.11 | EAST ENGLAND                           | CF 50% / TH 50% | NS      | 63.20              | 43                 | 1.47              | 42  | A4/1             | 01/09/25 to 31/10/25                 |
|      | F54505 - Dene Park - Nr Tonbridge Kent |                 | NS      | 92.00              | 75                 | 1.23              | 39  | A4/1             | Estimated Quantity 1600.13<br>Tonnes |
|      |                                        |                 | NS      | 134.00             | 297                | 0.45              | 26  | A4/2             |                                      |
|      |                                        |                 | MB      | 246.90             | 3663               | 0.07              | 13  | B6               |                                      |
|      |                                        |                 | WH      | 258.00             | 149                | 1.73              | 41  | A4/1             |                                      |
|      |                                        |                 | WH      | 305.80             | 234                | 1.31              | 37  | A4/2             |                                      |
|      |                                        |                 | MB      | 311.00             | 1992               | 0.16              | 19  | B6               |                                      |
|      |                                        |                 | MB      | 339.10             | 2520               | 0.13              | 18  | B6               |                                      |
|      |                                        |                 |         | <b>1750.00</b>     | <b>8973</b>        | <b>0.20</b>       |     |                  |                                      |

Includes some lop and top and unmeasurable trees - contact Contract Manager prior to bidding.

| Lot  | Location                                    | Sale Type       | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|------|---------------------------------------------|-----------------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| 1.12 | <b>EAST ENGLAND</b>                         | CF 15% / TH 85% | MB      | 100.00          | 8850            | 0.01           | 4   | NA            | 04/08/25 to 27/02/26              |
|      | F55614 - Abbots Wood - Nr Hailsham E Sussex |                 | WH      | 139.70          | 134             | 1.04           | 37  | A4/1          | Estimated Quantity 2460.99 Tonnes |
|      |                                             |                 | MB      | 158.60          | 2277            | 0.07           | 13  | B6            |                                   |
|      |                                             |                 | CP      | 439.50          | 457             | 0.96           | 32  | B6            |                                   |
|      |                                             |                 | MB      | 660.80          | 6637            | 0.10           | 15  | B6            |                                   |
|      |                                             |                 | CP      | 1173.10         | 4823            | 0.24           | 19  | B6            |                                   |
|      |                                             |                 |         | <b>2671.70</b>  | <b>23178</b>    | <b>0.12</b>    |     |               |                                   |

Ips Typographus DMA  
Included in tariff is a minor element of Norway Spruce.

| Lot  | Location                               | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                    |
|------|----------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|----------------------------------|
| 1.13 | <b>EAST ENGLAND</b>                    | Thinning  | AH      | 34.90           | 353             | 0.10           | 15  | B6            | 01/08/25 to 28/11/25             |
|      | F55984 - Hempstead - Nr Lavenham Essex |           | MB      | 143.80          | 1020            | 0.14           | 17  | B6            | Estimated Quantity 727.62 Tonnes |
|      |                                        |           | OK      | 159.00          | 574             | 0.28           | 23  | B6            |                                  |

|    |               |             |             |    |    |
|----|---------------|-------------|-------------|----|----|
| MB | 191.20        | 1192        | 0.16        | 18 | B6 |
| AH | 310.00        | 726         | 0.43        | 26 | B6 |
|    | <b>838.90</b> | <b>3865</b> | <b>0.22</b> |    |    |

| Lot         | Location                                          | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|-------------|---------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| <b>1.14</b> | <b>EAST ENGLAND</b>                               | Thinning  | CP      | 208.10          | 246             | 0.85           | 31  | A4/2          | 21/07/25 to 31/03/26              |
|             | F56001 - Stanford Wood - Nr Stanford Bedfordshire |           | CP      | 516.20          | 602             | 0.86           | 31  | A4/6          | Estimated Quantity 1106.11 Tonnes |
|             |                                                   |           | CP      | 525.60          | 500             | 1.05           | 34  | A4/4          |                                   |
|             |                                                   |           |         | <b>1249.90</b>  | <b>1348</b>     | <b>0.93</b>    |     |               |                                   |

| Lot         | Location                              | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|-------------|---------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| <b>1.15</b> | <b>EAST ENGLAND</b>                   | Thinning  | SY      | 9.60            | 11              | 0.87           | 37  | A5/1          | 21/07/25 to 28/11/25              |
|             | F56082 - Mop End - Nr Amersham, Bucks |           | SY      | 9.80            | 124             | 0.08           | 14  | A5/1          | Estimated Quantity 2577.58 Tonnes |
|             |                                       |           | EL      | 14.20           | 11              | 1.29           | 38  | A4/1          |                                   |
|             |                                       |           | BE      | 14.90           | 67              | 0.22           | 21  | A5/1          |                                   |
|             |                                       |           | AH      | 14.90           | 10              | 1.49           | 40  | A5/1          |                                   |
|             |                                       |           | BI      | 18.40           | 74              | 0.25           | 24  | A5/1          |                                   |
|             |                                       |           | SY      | 26.20           | 57              | 0.46           | 27  | A5/1          |                                   |
|             |                                       |           | BE      | 28.70           | 60              | 0.48           | 27  | A5/1          |                                   |
|             |                                       |           | BI      | 28.80           | 272             | 0.11           | 16  | A5/2          |                                   |
|             |                                       |           | BE      | 29.30           | 29              | 1.01           | 35  | A5/1          |                                   |
|             |                                       |           | OK      | 30.90           | 44              | 0.70           | 33  | A5/1          |                                   |
|             |                                       |           | OK      | 35.80           | 28              | 1.28           | 40  | A5/1          |                                   |
|             |                                       |           | OK      | 47.00           | 29              | 1.62           | 44  | A5/1          |                                   |
|             |                                       |           | AH      | 59.60           | 91              | 0.65           | 28  | A5/1          |                                   |
|             |                                       |           | AH      | 68.50           | 77              | 0.89           | 31  | A5/1          |                                   |
|             |                                       |           | SY      | 70.30           | 320             | 0.22           | 20  | A5/1          |                                   |
|             |                                       |           | SY      | 107.90          | 194             | 0.56           | 28  | A5/1          |                                   |
|             |                                       |           | EL      | 111.60          | 234             | 0.48           | 23  | A4/2          |                                   |
|             |                                       |           | GF      | 138.50          | 72              | 1.92           | 48  | A4/1          |                                   |
|             |                                       |           | NS      | 267.20          | 1040            | 0.26           | 20  | A4/10         |                                   |
|             |                                       |           | BE      | 300.10          | 228             | 1.32           | 39  | A5/1          |                                   |

|    |                |             |             |    |      |
|----|----------------|-------------|-------------|----|------|
| CP | 366.30         | 137         | 2.67        | 51 | A4/1 |
| EL | 366.90         | 884         | 0.42        | 23 | A4/8 |
| AH | 439.50         | 623         | 0.71        | 29 | A5/2 |
| BE | 499.30         | 854         | 0.58        | 30 | A5/4 |
|    | <b>3104.20</b> | <b>5570</b> | <b>0.56</b> |    |      |

| Lot  | Location     | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                    |
|------|--------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|----------------------------------|
| 1.16 | EAST ENGLAND | Thinning  | BI      | 165.50          | 16551           | 0.01           | 4   | NA            | 18/07/25 to 28/11/25             |
|      |              |           | BI      | 445.40          | 13486           | 0.03           | 10  | B6            | Estimated Quantity 555.36 Tonnes |
|      |              |           |         | <b>610.90</b>   | <b>30037</b>    | <b>0.02</b>    |     |               |                                  |

Includes significant amount of small (DBH <7cm) unmeasurable trees.

| Lot  | Location     | Sale Type       | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|------|--------------|-----------------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| 1.17 | EAST ENGLAND | CF 45% / TH 55% | EL      | 0.80            | 9               | 0.09           | 13  | A4/1          | 04/08/25 to 30/01/26              |
|      |              |                 | BI      | 0.90            | 7               | 0.13           | 18  | A5/1          | Estimated Quantity 2648.01 Tonnes |
|      |              |                 | SY      | 1.70            | 56              | 0.03           | 10  | A5/1          |                                   |
|      |              |                 | LC      | 1.90            | 58              | 0.03           | 10  | A4/1          |                                   |
|      |              |                 | RON     | 2.30            | 38              | 0.06           | 12  | A5/1          |                                   |
|      |              |                 | WH      | 5.90            | 45              | 0.13           | 16  | A4/1          |                                   |
|      |              |                 | GF      | 15.50           | 64              | 0.24           | 18  | A4/1          |                                   |
|      |              |                 | XB      | 15.90           | 37              | 0.43           | 28  | A5/1          |                                   |
|      |              |                 | WH      | 16.20           | 15              | 1.08           | 34  | A4/1          |                                   |
|      |              |                 | LC      | 20.10           | 18              | 1.12           | 38  | A4/1          |                                   |
|      |              |                 | SP      | 21.60           | 47              | 0.46           | 26  | A4/1          |                                   |
|      |              |                 | EL      | 26.00           | 10              | 2.60           | 52  | A4/1          |                                   |
|      |              |                 | NF      | 31.30           | 14              | 2.24           | 48  | A4/1          |                                   |
|      |              |                 | GF      | 39.50           | 6               | 6.58           | 77  | A4/1          |                                   |
|      |              |                 | DF      | 40.80           | 243             | 0.17           | 16  | A4/2          |                                   |
|      |              |                 | BI      | 43.90           | 106             | 0.41           | 25  | A5/1          |                                   |
|      |              |                 | OK      | 44.20           | 109             | 0.41           | 26  | A5/1          |                                   |
|      |              |                 | SY      | 47.00           | 123             | 0.38           | 25  | A5/1          |                                   |

|     |                |             |             |    |      |
|-----|----------------|-------------|-------------|----|------|
| DF  | 97.30          | 32          | 3.04        | 53 | A4/1 |
| SP  | 130.40         | 121         | 1.08        | 35 | A4/1 |
| WEP | 237.30         | 152         | 1.56        | 42 | A4/1 |
| SP  | 378.50         | 348         | 1.09        | 38 | A4/2 |
| BE  | 411.00         | 584         | 0.70        | 32 | A5/4 |
| CP  | 1371.80        | 727         | 1.89        | 41 | B6   |
|     | <b>3001.80</b> | <b>2969</b> | <b>1.01</b> |    |      |

| Lot  | Location      | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period        |
|------|---------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|----------------------|
| 1.18 | NORTH ENGLAND | Clearfell | SS      | 5218.00         | 12899           | 0.40           | 23  | B6            | 17/07/25 to 31/03/26 |
|      |               |           | SS      | 19591.00        | 26664           | 0.73           | 28  | B6            | Estimated Quantity   |
|      |               |           |         | <b>24809.00</b> | <b>39563</b>    | <b>0.63</b>    |     |               | 20007.26 Tonnes      |

| Lot  | Location      | Sale Type       | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|------|---------------|-----------------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| 1.19 | NORTH ENGLAND | CF 50% / TH 50% | ROK     | 66.22           | 154             | 0.43           | 23  | A5/1          | 01/08/25 to 05/01/26              |
|      |               |                 | SY      | 143.81          | 628             | 0.23           | 20  | NA            | Estimated Quantity 1413.34 Tonnes |
|      |               |                 | EL      | 307.35          | 373             | 0.82           | 30  | A4/1          |                                   |
|      |               |                 | BE      | 320.17          | 1585            | 0.20           | 18  | NA            |                                   |
|      |               |                 | AH      | 371.25          | 1250            | 0.30           | 22  | A5/6          |                                   |
|      |               |                 | RC      | 564.48          | 509             | 1.11           | 39  | A4/2          |                                   |
|      |               |                 |         | <b>1773.28</b>  | <b>4499</b>     | <b>0.39</b>    |     |               |                                   |

| Lot  | Location      | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                     |
|------|---------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|-----------------------------------|
| 1.20 | NORTH ENGLAND | Clearfell | SS      | 838.00          | 2410            | 0.35           | 25  | NA            | 28/07/25 to 19/12/25              |
|      |               |           | LP      | 5382.00         | 16000           | 0.34           | 23  | NA            | Estimated Quantity 5198.50 Tonnes |
|      |               |           |         | <b>6220.00</b>  | <b>18410</b>    | <b>0.34</b>    |     |               |                                   |

This lot is being offered on an End Product Working (EPW) basis. See lot documents for details. Tariff data is estimated only.

| Lot  | Location      | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|---------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.21 | NORTH ENGLAND | Clearfell | SP      | 20.10           | 31              | 0.65           | 30  | NA            | 17/07/25 to 19/01/26<br><br>Estimated Quantity 3683.23 Tonnes |
|      |               |           | MS      | 119.40          | 771             | 0.15           | 15  | B6            |                                                               |
|      |               |           | NS      | 862.10          | 2091            | 0.41           | 24  | B6            |                                                               |
|      |               |           | NS      | 1506.10         | 1073            | 1.40           | 39  | B6            |                                                               |
|      |               |           | MS      | 1961.30         | 1000            | 1.96           | 30  | NA            |                                                               |
|      |               |           |         | 4469.00         | 4966            | 0.90           |     |               |                                                               |

Area difficult to tariff due to nature of stand. Volumes of windblow are estimates only. Site visit recommended.

| Lot  | Location      | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|---------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.22 | SOUTH ENGLAND | Thinning  | RAP     | 53.10           | 11              | 4.83           | 68  | A4/1          | 01/08/25 to 31/10/25<br><br>Estimated Quantity 1741.36 Tonnes |
|      |               |           | CP      | 115.90          | 33              | 3.51           | 60  | A4/1          |                                                               |
|      |               |           | SP      | 169.20          | 532             | 0.32           | 24  | A4/4          |                                                               |
|      |               |           | SP      | 406.40          | 640             | 0.64           | 32  | A4/4          |                                                               |
|      |               |           | SP      | 430.60          | 330             | 1.30           | 41  | A4/2          |                                                               |
|      |               |           | SP      | 760.70          | 1786            | 0.43           | 26  | A4/10         |                                                               |
|      |               |           |         | 1935.90         | 3332            | 0.58           |     |               |                                                               |

| Lot  | Location      | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                |
|------|---------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|--------------------------------------------------------------|
| 1.23 | SOUTH ENGLAND | Thinning  | CP      | 110.00          |                 |                |     | NA            | 01/08/25 to 31/10/25<br><br>Estimated Quantity 610.62 Tonnes |
|      |               |           | CP      | 170.00          |                 |                |     | NA            |                                                              |
|      |               |           | CP      | 410.00          |                 |                |     | NA            |                                                              |
|      |               |           |         | 690.00          |                 |                |     |               |                                                              |

Harvesting residue recovery - volume is an estimate only. Viewing of the lot is highly recommended before bidding

| Lot  | Location                                              | Sale Type | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
|------|-------------------------------------------------------|-----------|---------|--------------------|--------------------|-------------------|-----|------------------|------------------------------------------------------------------|
| 1.24 | SOUTH ENGLAND<br>F56122 - Stoke Park - Nr Bishopstoke | Thinning  | ROK     | 11.00              | 5                  | 2.20              | 55  | A6/1             | 18/07/25 to 31/10/25<br><br>Estimated Quantity 3072.66<br>Tonnes |
|      |                                                       |           | RC      | 18.00              | 13                 | 1.38              | 77  | A4/1             |                                                                  |
|      |                                                       |           | RC      | 68.00              | 76                 | 0.89              | 40  | A4/1             |                                                                  |
|      |                                                       |           | LC      | 126.00             | 233                | 0.54              | 34  | A4/1             |                                                                  |
|      |                                                       |           | XB      | 149.00             | 534                | 0.28              | 23  | A6/4             |                                                                  |
|      |                                                       |           | DF      | 187.00             | 70                 | 2.67              | 53  | A4/1             |                                                                  |
|      |                                                       |           | JL      | 188.00             | 1144               | 0.16              | 15  | A4/8             |                                                                  |
|      |                                                       |           | SC      | 205.00             | 306                | 0.67              | 33  | A6/2             |                                                                  |
|      |                                                       |           | WH      | 239.00             | 120                | 1.99              | 48  | A4/1             |                                                                  |
|      |                                                       |           | JL      | 656.00             | 422                | 1.55              | 44  | A4/2             |                                                                  |
|      |                                                       |           | BE      | 1728.00            | 1631               | 1.06              | 39  | A6/15            |                                                                  |
|      |                                                       |           |         | <b>3575.00</b>     | <b>4554</b>        | <b>0.79</b>       |     |                  |                                                                  |

| Lot  | Location                                               | Sale Type      | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
|------|--------------------------------------------------------|----------------|---------|--------------------|--------------------|-------------------|-----|------------------|------------------------------------------------------------------|
| 1.25 | SOUTH ENGLAND<br>F56124 - Firestone - Nr Isle of Wight | CF 2% / TH 98% | CP      | 39.00              | 246                | 0.16              | 17  | A4/2             | 18/07/25 to 30/04/26<br><br>Estimated Quantity 5574.06<br>Tonnes |
|      |                                                        |                | BE      | 75.00              | 222                | 0.34              | 24  | A6/2             |                                                                  |
|      |                                                        |                | CP      | 185.00             | 315                | 0.59              | 26  | A4/2             |                                                                  |
|      |                                                        |                | RSQ     | 190.00             | 132                | 1.44              | 51  | A4/1             |                                                                  |
|      |                                                        |                | EL      | 191.00             | 382                | 0.50              | 25  | A4/2             |                                                                  |
|      |                                                        |                | WH      | 209.00             | 299                | 0.70              | 27  | A4/1             |                                                                  |
|      |                                                        |                | AH      | 496.00             | 2286               | 0.22              | 21  | A6/10            |                                                                  |
|      |                                                        |                | DF      | 552.00             | 779                | 0.71              | 29  | A4/6             |                                                                  |
|      |                                                        |                | OK      | 705.00             | 1410               | 0.50              | 29  | A6/10            |                                                                  |
|      |                                                        |                | LC      | 1488.00            | 3237               | 0.46              | 29  | A4/6             |                                                                  |
|      |                                                        |                | CP      | 2520.00            | 1978               | 1.27              | 36  | A4/10            |                                                                  |
|      |                                                        |                |         | <b>6650.00</b>     | <b>11286</b>       | <b>0.59</b>       |     |                  |                                                                  |

| Lot  | Location                                               | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|--------------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.26 | SOUTH ENGLAND<br>F56127 - Hut Wood - Nr Chandlers Ford | Thinning  | SP      | 34.00           | 31              | 1.10           | 39  | A4/1          | 18/07/25 to 31/10/25<br><br>Estimated Quantity 1846.95 Tonnes |
|      |                                                        |           | BI      | 122.00          | 436             | 0.28           | 23  | A6/1          |                                                               |
|      |                                                        |           | HL      | 224.00          | 196             | 1.14           | 38  | A4/1          |                                                               |
|      |                                                        |           | CP      | 1741.00         | 580             | 3.00           | 53  | A4/4          |                                                               |
|      |                                                        |           |         | <b>2121.00</b>  | <b>1243</b>     | <b>1.71</b>    |     |               |                                                               |

| Lot  | Location                                                      | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|---------------------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.27 | SOUTH ENGLAND<br>F56130 - Broomy & Holly Hatch - Nr Lyndhurst | Thinning  | WH      | 46.60           | 30              | 1.55           | 44  | A4/1          | 01/08/25 to 31/10/25<br><br>Estimated Quantity 4396.22 Tonnes |
|      |                                                               |           | MP      | 54.60           | 33              | 1.65           | 42  | A4/1          |                                                               |
|      |                                                               |           | NS      | 69.50           | 66              | 1.05           | 36  | A4/1          |                                                               |
|      |                                                               |           | RC      | 72.90           | 35              | 2.08           | 62  | A4/1          |                                                               |
|      |                                                               |           | WH      | 86.40           | 108             | 0.80           | 34  | A4/1          |                                                               |
|      |                                                               |           | OK      | 110.10          | 80              | 1.38           | 48  | A5/1          |                                                               |
|      |                                                               |           | NS      | 145.40          | 76              | 1.91           | 45  | A4/1          |                                                               |
|      |                                                               |           | MB      | 224.10          | 176             | 1.27           | 43  | A5/1          |                                                               |
|      |                                                               |           | BE      | 270.20          | 286             | 0.94           | 40  | A5/2          |                                                               |
|      |                                                               |           | JL      | 510.50          | 418             | 1.22           | 38  | A4/2          |                                                               |
|      |                                                               |           | CP      | 634.60          | 202             | 3.14           | 56  | A4/2          |                                                               |
|      |                                                               |           | SP      | 665.50          | 420             | 1.58           | 45  | A4/4          |                                                               |
|      |                                                               |           | DF      | 1073.30         | 219             | 4.90           | 68  | A4/2          |                                                               |
|      |                                                               |           | DF      | 1417.80         | 652             | 2.17           | 46  | A4/6          |                                                               |
|      |                                                               |           |         | <b>5381.50</b>  | <b>2801</b>     | <b>1.92</b>    |     |               |                                                               |

| Lot  | Location                                              | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                               |
|------|-------------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|-------------------------------------------------------------|
| 1.28 | SOUTH ENGLAND<br>F56131 - Highland Water Nr Lyndhurst | Clearfell | CP      | 44.20           | 192             | 0.23           | 22  | A4/1          | 01/08/25 to 31/10/25<br><br>Estimated Quantity 662.40 M3OBS |
|      |                                                       |           | CP      | 618.20          | 127             | 4.87           | 70  | A4/1          |                                                             |
|      |                                                       |           |         | <b>662.40</b>   | <b>319</b>      | <b>2.08</b>    |     |               |                                                             |

Two instalments due on the 1/8/25 and 1/9/25

| Lot  | Location                                             | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|------------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.29 | SOUTH ENGLAND<br>F56132 - Blackwood - Nr Basingstoke | Thinning  | SP      | 19.30           | 19              | 1.02           | 38  | A4/1          | 01/09/25 to 29/05/26<br><br>Estimated Quantity 3368.27 Tonnes |
|      |                                                      |           | XB      | 74.40           | 120             | 0.62           | 34  | A6/1          |                                                               |
|      |                                                      |           | RC      | 79.00           | 73              | 1.08           | 55  | A4/1          |                                                               |
|      |                                                      |           | BE      | 264.60          | 147             | 1.80           | 47  | A6/1          |                                                               |
|      |                                                      |           | BE      | 501.60          | 228             | 2.20           | 52  | A6/1          |                                                               |
|      |                                                      |           | BE      | 528.70          | 311             | 1.70           | 47  | A6/2          |                                                               |
|      |                                                      |           | BE      | 2175.40         | 1056            | 2.06           | 51  | A6/8          |                                                               |
|      |                                                      |           |         | <b>3643.00</b>  | <b>1954</b>     | <b>1.86</b>    |     |               |                                                               |

| Lot  | Location                                               | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|--------------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.30 | SOUTH ENGLAND<br>F56135 - Basing Wood - Nr Basingstoke | Thinning  | OK      | 47.10           | 111             | 0.42           | 25  | A5/1          | 01/09/25 to 29/05/26<br><br>Estimated Quantity 2642.43 Tonnes |
|      |                                                        |           | WH      | 63.80           | 46              | 1.39           | 49  | A4/1          |                                                               |
|      |                                                        |           | LC      | 71.40           | 111             | 0.64           | 37  | A4/1          |                                                               |
|      |                                                        |           | SP      | 116.80          | 228             | 0.51           | 30  | A4/1          |                                                               |
|      |                                                        |           | NS      | 275.90          | 636             | 0.43           | 27  | A4/2          |                                                               |
|      |                                                        |           | BI      | 442.20          | 3227            | 0.14           | 18  | B6            |                                                               |
|      |                                                        |           | CP      | 792.00          | 408             | 1.94           | 45  | A4/4          |                                                               |
|      |                                                        |           | AH      | 1503.60         | 2934            | 0.51           | 25  | A5/6          |                                                               |
|      |                                                        |           |         | <b>3312.80</b>  | <b>7701</b>     | <b>0.43</b>    |     |               |                                                               |

| Lot  | Location                                           | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|----------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.31 | WEST ENGLAND<br>F55440 - Hayne Valley - Nr Lapford | Thinning  | BE      | 27.40           | 14              | 1.96           | 48  | A5/1          | 18/08/25 to 16/08/27<br><br>Estimated Quantity 1110.48 Tonnes |
|      |                                                    |           | JL      | 80.05           | 98              | 0.82           | 30  | NA            |                                                               |
|      |                                                    |           | JL      | 120.30          | 276             | 0.44           | 22  | A4/2          |                                                               |
|      |                                                    |           | DF      | 125.10          | 275             | 0.45           | 23  | A4/2          |                                                               |
|      |                                                    |           | WH      | 185.50          | 124             | 1.50           | 39  | A4/1          |                                                               |
|      |                                                    |           | DF      | 208.70          | 140             | 1.49           | 39  | NA            |                                                               |
|      |                                                    |           | DF      | 340.70          | 1356            | 0.25           | 18  | A4/12         |                                                               |
|      |                                                    |           | SS      | 340.70          | 279             | 1.22           | 35  | NA            |                                                               |

1428.45

2562

0.56

| Lot  | Location                            | Sale Type      | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period        |
|------|-------------------------------------|----------------|---------|--------------------|--------------------|-------------------|-----|------------------|----------------------|
| 1.32 | WEST ENGLAND                        | CF 8% / TH 92% | LC      | 29.10              | 89                 | 0.33              | 25  | B6               | 04/08/25 to 04/02/27 |
|      | F56074 - Croydon North - Nr Dunster |                | JL      | 33.90              | 150                | 0.23              | 17  | B6               | Estimated Quantity   |
|      |                                     |                | HL      | 36.20              | 146                | 0.25              | 18  | B6               | 19778.42 Tonnes      |
|      |                                     |                | MB      | 71.20              | 130                | 0.55              | 28  | B6               |                      |
|      |                                     |                | RC      | 93.70              | 64                 | 1.46              | 42  | B6               |                      |
|      |                                     |                | CP      | 101.60             | 40                 | 2.54              | 47  | B6               |                      |
|      |                                     |                | SP      | 107.30             | 408                | 0.26              | 21  | B6               |                      |
|      |                                     |                | DF      | 124.90             | 36                 | 3.47              | 55  | NA               |                      |
|      |                                     |                | DF      | 150.10             | 194                | 0.77              | 28  | A4/1             |                      |
|      |                                     |                | RC      | 150.20             | 45                 | 3.34              | 60  | B6               |                      |
|      |                                     |                | SP      | 160.00             | 157                | 1.02              | 43  | B6               |                      |
|      |                                     |                | RC      | 165.70             | 1411               | 0.12              | 15  | B6               |                      |
|      |                                     |                | SP      | 173.90             | 247                | 0.70              | 33  | B6               |                      |
|      |                                     |                | RC      | 228.90             | 324                | 0.71              | 32  | B6               |                      |
|      |                                     |                | JL      | 265.40             | 283                | 0.94              | 33  | B6               |                      |
|      |                                     |                | DF      | 327.80             | 1084               | 0.30              | 22  | B6               |                      |
|      |                                     |                | JL      | 338.70             | 217                | 1.56              | 40  | B6               |                      |
|      |                                     |                | SS      | 354.50             | 294                | 1.21              | 36  | B6               |                      |
|      |                                     |                | SS      | 373.10             | 387                | 0.96              | 33  | B6               |                      |
|      |                                     |                | SS      | 381.90             | 153                | 2.50              | 50  | A4/1             |                      |
|      |                                     |                | CP      | 383.00             | 2263               | 0.17              | 17  | B6               |                      |
|      |                                     |                | WH      | 436.40             | 373                | 1.17              | 35  | B6               |                      |
|      |                                     |                | DF      | 477.30             | 378                | 1.26              | 38  | B6               |                      |
|      |                                     |                | SS      | 525.00             | 3792               | 0.14              | 15  | B6               |                      |
|      |                                     |                | CP      | 546.40             | 1098               | 0.50              | 26  | B6               |                      |
|      |                                     |                | SS      | 575.30             | 189                | 3.04              | 51  | B6               |                      |
|      |                                     |                | SS      | 650.00             | 2644               | 0.25              | 19  | B6               |                      |
|      |                                     |                | SS      | 650.60             | 458                | 1.42              | 36  | B6               |                      |
|      |                                     |                | SS      | 759.90             | 242                | 3.14              | 54  | B6               |                      |

|    |                 |              |             |    |    |
|----|-----------------|--------------|-------------|----|----|
| WH | 760.70          | 375          | 2.03        | 45 | B6 |
| SS | 784.70          | 710          | 1.11        | 34 | B6 |
| SS | 812.90          | 493          | 1.65        | 41 | B6 |
| SS | 874.10          | 1321         | 0.66        | 27 | B6 |
| SS | 944.10          | 348          | 2.71        | 50 | B6 |
| SS | 1521.00         | 6357         | 0.24        | 20 | B6 |
| SS | 1522.00         | 361          | 4.22        | 63 | B6 |
| SS | 1788.80         | 1250         | 1.43        | 38 | B6 |
| SS | 2917.00         | 1432         | 2.04        | 43 | B6 |
| SS | 3885.00         | 849          | 4.58        | 61 | B6 |
|    | <b>24482.30</b> | <b>30792</b> | <b>0.80</b> |    |    |

Amalgamation of produce lines for catalogue presentation purposes. A comprehensive list of product lines can be provided from the contract manager on request.

| Lot  | Location                                           | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|----------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.33 | WEST ENGLAND<br>F56106 - Mere Hill - Nr Leominster | Thinning  | OK      | 24.00           | 61              | 0.39           | 32  | A5/1          | 01/09/25 to 30/01/26<br><br>Estimated Quantity 1252.83 Tonnes |
|      |                                                    |           | EL      | 28.00           | 16              | 1.75           | 32  | A4/1          |                                                               |
|      |                                                    |           | DF      | 41.00           | 190             | 0.22           | 18  | B6            |                                                               |
|      |                                                    |           | AH      | 52.00           | 85              | 0.61           | 32  | A5/1          |                                                               |
|      |                                                    |           | DF      | 93.00           | 32              | 2.91           | 55  | A4/1          |                                                               |
|      |                                                    |           | DF      | 98.00           | 48              | 2.04           | 46  | NA            |                                                               |
|      |                                                    |           | DF      | 109.00          | 68              | 1.60           | 40  | B6            |                                                               |
|      |                                                    |           | DF      | 170.00          | 32              | 5.31           | 67  | A4/1          |                                                               |
|      |                                                    |           | DF      | 188.00          | 778             | 0.24           | 19  | B6            |                                                               |
|      |                                                    |           | DF      | 297.00          | 795             | 0.37           | 23  | B6            |                                                               |
|      |                                                    |           | DF      | 550.00          | 796             | 0.69           | 28  | B6            |                                                               |
|      |                                                    |           |         | <b>1650.00</b>  | <b>2901</b>     | <b>0.57</b>    |     |               |                                                               |

| Lot  | Location                                      | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|-----------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.34 | WEST ENGLAND<br>F56112 - Whiteway - Nr Exeter | Thinning  | BI      | 18.00           | 137             | 0.13           | 15  | A5/1          | 21/07/25 to 12/01/26<br><br>Estimated Quantity 2088.41 Tonnes |
|      |                                               |           | NS      | 32.00           | 42              | 0.76           | 33  | A4/1          |                                                               |
|      |                                               |           | HL      | 35.00           | 54              | 0.65           | 30  | A4/1          |                                                               |

|    |                |             |             |    |       |
|----|----------------|-------------|-------------|----|-------|
| SS | 163.00         | 274         | 0.59        | 27 | A4/2  |
| DF | 166.00         | 122         | 1.36        | 39 | A4/1  |
| DF | 197.00         | 1410        | 0.14        | 15 | A4/4  |
| HL | 224.00         | 524         | 0.43        | 24 | A4/1  |
| DF | 1912.00        | 2562        | 0.75        | 31 | A4/25 |
|    | <b>2747.00</b> | <b>5125</b> | <b>0.54</b> |    |       |

|    |                |             |             |    |      |
|----|----------------|-------------|-------------|----|------|
| DF | 208.00         | 2356        | 0.09        | 13 | B6   |
| BE | 296.00         | 235         | 1.26        | 26 | A5/2 |
| RC | 355.00         | 226         | 1.57        | 45 | A4/2 |
| DF | 387.00         | 99          | 3.91        | 56 | A4/1 |
| BE | 438.00         | 512         | 0.86        | 34 | A5/4 |
| DF | 830.00         | 526         | 1.58        | 37 | A4/2 |
| DF | 2175.00        | 785         | 2.77        | 47 | A4/4 |
|    | <b>5353.00</b> | <b>7501</b> | <b>0.71</b> |    |      |

| Lot  | Location                                          | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|---------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.38 | WEST ENGLAND<br>F56143 - Lea Bailey - Nr Drybrook | Thinning  | EL      | 66.00           | 31              | 2.13           | 42  | A4/1          | 28/07/25 to 30/11/26<br><br>Estimated Quantity 5850.02 Tonnes |
|      |                                                   |           | NS      | 75.00           | 34              | 2.21           | 44  | A4/1          |                                                               |
|      |                                                   |           | RC      | 93.00           | 750             | 0.12           | 16  | B6            |                                                               |
|      |                                                   |           | SP      | 113.00          | 612             | 0.18           | 18  | A4/6          |                                                               |
|      |                                                   |           | DF      | 258.00          | 176             | 1.47           | 35  | A4/1          |                                                               |
|      |                                                   |           | DF      | 291.00          | 2177            | 0.13           | 15  | B6            |                                                               |
|      |                                                   |           | GF      | 380.00          | 75              | 5.07           | 66  | A4/1          |                                                               |
|      |                                                   |           | BE      | 386.00          | 852             | 0.45           | 25  | A5/4          |                                                               |
|      |                                                   |           | BE      | 445.00          | 139             | 3.20           | 62  | A5/1          |                                                               |
|      |                                                   |           | JL      | 731.00          | 485             | 1.51           | 35  | A4/4          |                                                               |
|      |                                                   |           | OK      | 1023.00         | 236             | 4.33           | 69  | A5/1          |                                                               |
|      |                                                   |           | DF      | 3405.00         | 1320            | 2.58           | 45  | A4/12         |                                                               |
|      |                                                   |           |         | <b>7266.00</b>  | <b>6887</b>     | <b>1.06</b>    |     |               |                                                               |

| Lot  | Location                                               | Sale Type | Species | Est Vol (m3obs) | Number of Trees | Mean Tree Size | dbh | Tariff Method | Supply Period                                                 |
|------|--------------------------------------------------------|-----------|---------|-----------------|-----------------|----------------|-----|---------------|---------------------------------------------------------------|
| 1.39 | YORKSHIRE<br>F56101 - Langdale Windblow - Nr Pickering | Clearfell | LP      | 984.98          | 2314            | 0.43           | 25  | B6            | 05/08/25 to 19/12/25<br><br>Estimated Quantity 5283.08 Tonnes |
|      |                                                        |           | LP      | 995.98          | 1950            | 0.51           | 26  | B6            |                                                               |
|      |                                                        |           | LP      | 4305.91         | 9634            | 0.45           | 25  | B6            |                                                               |
|      |                                                        |           |         | <b>6286.87</b>  | <b>13898</b>    | <b>0.45</b>    |     |               |                                                               |

| Lot  | Location                                            | Sale Type       | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
|------|-----------------------------------------------------|-----------------|---------|--------------------|--------------------|-------------------|-----|------------------|------------------------------------------------------------------|
| 1.40 | YORKSHIRE<br><br>F56133 - Boltby Cracoe - Nr Boltby | CF 90% / TH 10% | JL      | 131.00             | 496                | 0.26              | 20  | B6               | 01/08/25 to 19/12/25<br><br>Estimated Quantity 2665.50<br>Tonnes |
|      |                                                     |                 | JL      | 248.01             | 1319               | 0.19              | 18  | B6               |                                                                  |
|      |                                                     |                 | SS      | 639.61             | 1341               | 0.48              | 35  | B6               |                                                                  |
|      |                                                     |                 | SS      | 953.31             | 1396               | 0.68              | 28  | B6               |                                                                  |
|      |                                                     |                 | SS      | 1366.73            | 762                | 1.79              | 35  | B6               |                                                                  |
|      |                                                     |                 |         | <b>3338.66</b>     | <b>5314</b>        | <b>0.63</b>       |     |                  |                                                                  |

This Lot has a Reserved Timber Element (RTE) of 200 tonnes. Refer to General Conditions of Sale in the Catalogue for full details.

| Lot  | Location                                                        | Sale Type | Species | Est Vol<br>(m3obs) | Number of<br>Trees | Mean Tree<br>Size | dbh | Tariff<br>Method | Supply Period                                                    |
|------|-----------------------------------------------------------------|-----------|---------|--------------------|--------------------|-------------------|-----|------------------|------------------------------------------------------------------|
| 1.41 | YORKSHIRE<br><br>F56150 - Sneaton Shooting House Rg - Nr Whitby | Clearfell | HL      | 240.40             | 185                | 1.30              | 38  | B6               | 04/08/25 to 30/01/26<br><br>Estimated Quantity 5668.32<br>Tonnes |
|      |                                                                 |           | JL      | 901.31             | 1164               | 0.77              | 30  | B6               |                                                                  |
|      |                                                                 |           | LP      | 2328.90            | 5198               | 0.45              | 25  | B6               |                                                                  |
|      |                                                                 |           | SS      | 3561.00            | 3441               | 1.03              | 32  | B6               |                                                                  |
|      |                                                                 |           |         | <b>7031.60</b>     | <b>9988</b>        | <b>0.70</b>       |     |                  |                                                                  |

This Lot has a Reserved Timber Element (RTE) of 500 tonnes. Refer to General Conditions of Sale in the Catalogue for full details.

| Lot  | Location               | Minimum Top Diameter UB and Species | Quantity, Point of Sale, and Classification |          | Length Specified                                                               | Stand Mean DBH (cm) | Commencement and Completion Date |
|------|------------------------|-------------------------------------|---------------------------------------------|----------|--------------------------------------------------------------------------------|---------------------|----------------------------------|
| 2.01 | <b>CENTRAL ENGLAND</b> | 18 cm                               | 700 Tonnes                                  | Roadside | 3.1 - 4.9 m                                                                    |                     | 17/07/25 to 31/10/25             |
|      | Southwick - Nr Corby   | CP                                  | Green Logs                                  |          | Thinning                                                                       |                     |                                  |
|      | F56080                 |                                     |                                             |          |                                                                                |                     |                                  |
| 2.02 | <b>CENTRAL ENGLAND</b> | 18 cm                               | 75 Tonnes                                   | Roadside | 3.1 - 3.4 m                                                                    |                     | 17/07/25 to 31/10/25             |
|      | Southwick - Nr Corby   | NS                                  | Green Logs                                  |          | Thinning                                                                       |                     |                                  |
|      | F56078                 |                                     |                                             |          |                                                                                |                     |                                  |
| 2.03 | <b>EAST ENGLAND</b>    | 18 cm                               | 1500 Tonnes                                 | Roadside | 3 - 4.9 m                                                                      |                     | 21/07/25 to 28/11/25             |
|      | Thetford Forest        | MC                                  | Green Logs                                  |          | Ips Typographus DMA - MC parcel but does not include spruce                    |                     |                                  |
|      | F56137                 |                                     |                                             |          |                                                                                |                     |                                  |
| 2.04 | <b>EAST ENGLAND</b>    | 18 cm                               | 1500 Tonnes                                 | Roadside | 3 - 4.9 m                                                                      |                     | 21/07/25 to 28/11/25             |
|      | Thetford Forest        | MC                                  | Green Logs                                  |          | Ips Typographus DMA - MC parcel but does not include spruce                    |                     |                                  |
|      | F56138                 |                                     |                                             |          |                                                                                |                     |                                  |
| 2.05 | <b>NORTH ENGLAND</b>   | 36 cm                               | 500 Tonnes                                  | Roadside | 4.9 - 6.3 m                                                                    |                     | 17/07/25 to 28/11/25             |
|      | Kielder Main Block     | MS                                  | Green Logs                                  |          | This parcel will be fulfilled from a number of sites in the Kielder Main Block |                     |                                  |
|      | F56097                 |                                     |                                             |          |                                                                                |                     |                                  |
| 2.06 | <b>NORTH ENGLAND</b>   | 16 cm                               | 1000 Tonnes                                 | Roadside | 3 - 5 m                                                                        |                     | 17/07/25 to 31/03/26             |
|      | Lazy Knowe Nr Kielder  | MS                                  | Green Logs                                  |          |                                                                                |                     |                                  |
|      | F56128                 |                                     |                                             |          |                                                                                |                     |                                  |

| Lot  | Location                                         | Minimum Top Diameter UB and Species | Quantity, Point of Sale, and Classification |          | Length Specified | Stand Mean DBH (cm)                                                                                                                                            | Commencement and Completion Date |
|------|--------------------------------------------------|-------------------------------------|---------------------------------------------|----------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 2.07 | <b>NORTH ENGLAND</b>                             | 16 cm                               | 500 Tonnes                                  | Roadside | 3 - 5 m          |                                                                                                                                                                | 17/07/25 to 28/11/25             |
|      | Kielder Main Block<br><br>F56094                 | MS                                  | Green Logs                                  |          |                  | This parcel will be fulfilled from a number of sites in the Kielder Main Block                                                                                 |                                  |
| 2.08 | <b>YORKSHIRE</b>                                 | 16 cm                               | 500 Tonnes                                  | Roadside | 3 - 3.7 m        |                                                                                                                                                                | 04/08/25 to 29/01/26             |
|      | Dalby Cockmoor Hall - Nr Pickering<br><br>F56146 | SS                                  | Green Logs                                  |          |                  |                                                                                                                                                                |                                  |
| 2.09 | <b>NORTH ENGLAND</b>                             | 16 cm                               | 1000 Tonnes                                 | Roadside | 3 - 5 m          |                                                                                                                                                                | 17/07/25 to 30/01/26             |
|      | Kielder Main Block<br><br>F56093                 | MS                                  | Logpoles                                    |          |                  | This parcel will be fulfilled from a number of sites in the Kielder Main Block. It will be presented at roadside as mixed, unsorted 80% green and 20% red logs |                                  |
| 2.10 | <b>CENTRAL ENGLAND</b>                           | 14 cm                               | 100 Tonnes                                  | Roadside | 1.9 - 3 m        |                                                                                                                                                                | 17/07/25 to 31/10/25             |
|      | Southwick - Nr Corby<br><br>F56079               | NS                                  | Short Green A                               |          | Thinning         |                                                                                                                                                                |                                  |
| 2.11 | <b>EAST ENGLAND</b>                              | 14 cm                               | 800 Tonnes                                  | Roadside | 1.8 - 2.8 m      |                                                                                                                                                                | 21/07/25 to 28/11/25             |
|      | Thetford Forest<br><br>F56139                    | MC                                  | Short Green A                               |          |                  | Ips Typographus DMA - MC parcel but does not include spruce                                                                                                    |                                  |
| 2.12 | <b>YORKSHIRE</b>                                 | 12 cm                               | 750 Tonnes                                  | Roadside | 2.5 - 2.5 m      |                                                                                                                                                                | 04/08/25 to 30/01/26             |
|      | Yorkshire FD<br><br>F56148                       | MC                                  | Short Green A                               |          |                  | This parcel may be fulfilled from a number of sites across the District. Specific maps and constraints will be issued for each site prior to uplift.           |                                  |

| Lot  | Location                | Minimum Top Diameter UB and Species | Quantity, Point of Sale, and Classification |          | Length Specified                                                               | Stand Mean DBH (cm) | Commencement and Completion Date |
|------|-------------------------|-------------------------------------|---------------------------------------------|----------|--------------------------------------------------------------------------------|---------------------|----------------------------------|
| 2.13 | <b>CENTRAL ENGLAND</b>  | 18 cm                               | 500 Tonnes                                  | Roadside | 2.5 - 2.5 m                                                                    |                     | 17/07/25 to 31/10/25             |
|      | Southwick - Nr Corby    | MP                                  | Short Green B                               |          | Thinning                                                                       |                     |                                  |
|      | F56081                  |                                     |                                             |          |                                                                                |                     |                                  |
| 2.14 | <b>NORTH ENGLAND</b>    | 36 cm                               | 500 Tonnes                                  | Roadside | 2.5 - 3.7 m                                                                    |                     | 17/07/25 to 28/11/25             |
|      | Kielder Main Block      | MS                                  | Red Logs                                    |          | This parcel will be fulfilled from a number of sites in the Kielder Main Block |                     |                                  |
|      | F56096                  |                                     |                                             |          |                                                                                |                     |                                  |
| 2.15 | <b>NORTH ENGLAND</b>    | 14 cm                               | 1000 Tonnes                                 | Roadside | 2.5 - 3.7 m                                                                    |                     | 17/07/25 to 30/01/26             |
|      | Kielder Main Block      | MS                                  | Red Logs                                    |          | This parcel will be fulfilled from a number of sites in the Kielder Main Block |                     |                                  |
|      | F56090                  |                                     |                                             |          |                                                                                |                     |                                  |
| 2.16 | <b>NORTH ENGLAND</b>    | 14 cm                               | 1000 Tonnes                                 | Roadside | 2.5 - 2.5 m                                                                    |                     | 17/07/25 to 30/01/26             |
|      | Kielder Main Block      | MC                                  | Red Logs                                    |          | This parcel will be fulfilled from a number of sites in the Kielder Main Block |                     |                                  |
|      | F56091                  |                                     |                                             |          |                                                                                |                     |                                  |
| 2.17 | <b>NORTH ENGLAND</b>    | 14 cm                               | 1000 Tonnes                                 | Roadside | 2.5 - 3.7 m                                                                    |                     | 17/07/25 to 31/03/26             |
|      | Lazy Knowe - Nr Kielder | MS                                  | Red Logs                                    |          |                                                                                |                     |                                  |
|      | F56129                  |                                     |                                             |          |                                                                                |                     |                                  |
| 2.18 | <b>NORTH ENGLAND</b>    | 14 cm                               | 500 Tonnes                                  | Roadside | 2.5 - 3.7 m                                                                    |                     | 17/07/25 to 30/01/26             |
|      | Kielder Main Block      | LP                                  | Red Logs                                    |          | This parcel will be fulfilled from a number of sites in the Kielder Main Block |                     |                                  |
|      | F56092                  |                                     |                                             |          |                                                                                |                     |                                  |

| Lot  | Location               | Minimum Top Diameter UB and Species | Quantity, Point of Sale, and Classification |          | Length Specified                                                                                                                                     | Stand Mean DBH (cm) | Commencement and Completion Date |
|------|------------------------|-------------------------------------|---------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|
| 2.19 | NORTH ENGLAND          | 14 cm                               | 500 Tonnes                                  | Roadside | 2.5 - 3.7 m                                                                                                                                          | 21                  | 28/07/25 to 30/10/25             |
|      | Gavelock - Nr Gilsland | SS                                  | Red Logs                                    |          |                                                                                                                                                      |                     |                                  |
|      | F56153                 |                                     |                                             |          |                                                                                                                                                      |                     |                                  |
| 2.20 | YORKSHIRE              | 14 cm                               | 500 Tonnes                                  | Roadside | 3 - 3.7 m                                                                                                                                            |                     | 04/08/25 to 29/01/26             |
|      | Yorkshire FD           | MC                                  | Red Logs                                    |          | This parcel may be fulfilled from a number of sites across the District. Specific maps and constraints will be issued for each site prior to uplift. |                     |                                  |
|      | F56147                 |                                     |                                             |          |                                                                                                                                                      |                     |                                  |
| 2.21 | EAST ENGLAND           | 5 cm                                | 750 Tonnes                                  | Roadside | 1.7 - 3.7 m                                                                                                                                          |                     | 21/07/25 to 28/11/25             |
|      | Thetford Forest        | MC                                  | Posts,Stakes,Rails                          |          | Ips Typographus DMA - MC parcel but does not include spruce                                                                                          |                     |                                  |
|      | F56142                 |                                     |                                             |          |                                                                                                                                                      |                     |                                  |
| 2.22 | NORTH ENGLAND          | 6 cm                                | 500 Tonnes                                  | Roadside | 1.7 - 2.9 m                                                                                                                                          |                     | 17/07/25 to 31/03/26             |
|      | Kielder Main Block     | MC                                  | Posts,Stakes,Rails                          |          | This parcel will be fulfilled from a number of sites in the Kielder Main Block                                                                       |                     |                                  |
|      | F56089                 |                                     |                                             |          |                                                                                                                                                      |                     |                                  |
| 2.23 | CENTRAL ENGLAND        | 7 cm                                | 550 Tonnes                                  | Roadside | 1.9 - 3 m                                                                                                                                            |                     | 01/08/25 to 19/12/25             |
|      | Great West - Nr Apley  | MP                                  | Chipwood                                    |          |                                                                                                                                                      |                     |                                  |
|      | F56099                 |                                     |                                             |          |                                                                                                                                                      |                     |                                  |
| 2.24 | EAST ENGLAND           | 5 cm                                | 2000 Tonnes                                 | Roadside | 2.3 - 2.7 m                                                                                                                                          |                     | 21/07/25 to 28/11/25             |
|      | Thetford Forest        | MC                                  | Chipwood                                    |          | Ips Typographus DMA - MC parcel but does not include spruce. Product not suitable for chipping on site, must be uplifted as roundwood.               |                     |                                  |
|      | F56140                 |                                     |                                             |          |                                                                                                                                                      |                     |                                  |

| Lot  | Location                                                         | Minimum Top Diameter UB and Species | Quantity, Point of Sale, and Classification |          | Length Specified | Stand Mean DBH (cm) | Commencement and Completion Date                                                                                       |
|------|------------------------------------------------------------------|-------------------------------------|---------------------------------------------|----------|------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|
| 2.25 | <b>EAST ENGLAND</b><br><br>Thetford Forest<br><br>F56141         | 5 cm<br><br>MC                      | 1000 Tonnes<br><br>Chipwood                 | Roadside | 2.3 - 2.7 m      |                     | 21/07/25 to 28/11/25<br><br><br>Ips Typographus DMA - MC parcel but does not include spruce.                           |
| 2.26 | <b>NORTH ENGLAND</b><br><br>Kielder Main Block<br><br>F56095     | 36 cm<br><br>MC                     | 500 Tonnes<br><br>Chipwood                  | Roadside | 3 - 3 m          |                     | 17/07/25 to 28/11/25<br><br><br>This parcel will be fulfilled from a number of sites in the Kielder Main Block         |
| 2.27 | <b>NORTH ENGLAND</b><br><br>Gavelock - Nr Gilsland<br><br>F56152 | 7 cm<br><br>SS                      | 1000 Tonnes<br><br>Chipwood                 | Roadside | 2.9 - 3 m        | 21                  | 28/07/25 to 19/12/25                                                                                                   |
| 2.28 | <b>SOUTH ENGLAND</b><br><br>South Forest District<br><br>F56118  | 7 cm<br><br>MC                      | 1500 Tonnes<br><br>Chipwood                 | Roadside | 2 - 2.9 m        |                     | 18/07/25 to 30/01/26<br><br><br>The material in this sale will come from the West side of the District and New Forest. |
| 2.29 | <b>WEST ENGLAND</b><br><br>Parkend - Nr FoD<br><br>F56144        | 7 cm<br><br>SC                      | 800 Tonnes<br><br>Chipwood                  | Roadside | 2.5 - 2.5 m      |                     | 17/07/25 to 30/09/25                                                                                                   |
| 2.30 | <b>WEST ENGLAND</b><br><br>Cinderford - Nr FoD<br><br>F56145     | 7 cm<br><br>MC                      | 350 Tonnes<br><br>Chipwood                  | Roadside | 2.5 - 4.9 m      |                     | 17/07/25 to 29/08/25                                                                                                   |

| Lot         | Location                                                          | Minimum Top Diameter UB and Species | Quantity, Point of Sale, and Classification | Length Specified                                                                                                                                     | Stand Mean DBH (cm) | Commencement and Completion Date |
|-------------|-------------------------------------------------------------------|-------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|
| <b>2.31</b> | <b>YORKSHIRE</b><br><br>Yorkshire FD<br><br>F56149                | 7 cm<br><br>MC                      | 500 Tonnes Roadside<br><br>Chipwood         | 3 - 3 m                                                                                                                                              |                     | 04/08/25 to 30/01/26             |
|             |                                                                   |                                     |                                             | This parcel may be fulfilled from a number of sites across the District. Specific maps and constraints will be issued for each site prior to uplift. |                     |                                  |
| <b>2.32</b> | <b>CENTRAL ENGLAND</b><br><br>Great West - Nr Apley<br><br>F56098 | 7 cm<br><br>MB                      | 500 Tonnes Roadside<br><br>Hardwood SRW     | 2 - 3 m                                                                                                                                              |                     | 01/08/25 to 19/12/25             |
| <b>2.33</b> | <b>WEST ENGLAND</b><br><br>Coleford - Nr FoD<br><br>F56134        | 7 cm<br><br>MB                      | 500 Tonnes Roadside<br><br>Hardwood SRW     | 2.5 - 2.5 m                                                                                                                                          |                     | 17/07/25 to 29/08/25             |

All bids must be made via Forestry England's online eTimber Sales system ( <https://sales.etimber.forestryengland.uk> ) as detailed in the general conditions of sale at the front of this catalogue. In the event that Forestry England's systems are unavailable for a significant period of time in advance of the sale, we will notify registered eTimber Sales users of the position by email, or by a message on the sales website. Those wishing to make a bid are responsible for making their own adequate connection to the internet.

Tenders correctly submitted for Lots in this sale will be 'opened' at 12:30 hours on 3 July 2025 unless otherwise notified as set out above

## **Forestry Commission**

Forestry England is an Executive Agency of the Forestry Commission. It is responsible for the management of the forests and woodlands owned by the nation. Its objectives include the production and supply of timber for the wood using industry, the conservation of wildlife in its forests and the provision of wide ranging recreation opportunities.